

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-109-220, 150-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR PIONEER, INC. KCC LICENSE # 33506
(owner/company name) (operator's)

ADDRESS 1021 County Rd CC CITY Oakley

STATE KS ZIP CODE 67748 CONTACT PHONE # (785) 672-3257

LEASE Pioneer WELL# 1 SEC. 13 T. 11 R. 32 (East/West)

400. ~~NW~~ SW. NE SPOT LOCATION/QQQQ COUNTY LOGAN

3576 1580 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

1945 1980 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Per GPS - nearby
Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE NA SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 85/8 SET AT 285' CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4645' CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4456-60, 4433-36, 4257-63, 4226-31, 4174-78, 4156-62,

ELEVATION 3006 GL T.D. 4652 PBDT 4093 ANHYDRITE DEPTH 2514 4090-94
(G.L./K.B.) (Stone Corral Formation) 4066-71
4050-56

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per KCC Dist. 4 recommendation

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? unknown

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bart Lundsford PHONE# () 785-672-3257

ADDRESS _____ City/State _____

PLUGGING CONTRACTOR Swift Services Company tools KCC LICENSE # 32382 99998
(company name) (contractor's)

ADDRESS Ness City PHONE # (785) 798-2300

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) unknown 11/09/06 - 2:00 pm

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-13-06 AUTHORIZED OPERATOR/AGENT: [Signature] RECEIVED

*Well Already plugged - Kcc-Dlg

(signature)

NOV 15 2006

KCC WICHITA

JUN 16 1980

DRILLER'S LOG

COMPANY: George R. Jones

SEC. 13 T. 11S R. 32W

LOC. C SW NE

WELL NAME: Pioneer #1

COUNTY: Logan

RIG NO. #1

TOTAL DEPTH 4650'

ELEVATION

COMMENCED: 5-25-80

COMPLETED: 6-6-80

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 285' w/225 sx. 50/50 poz., 2% gel, 3% cc.

PRODUCTION: 4 1/2" @ 4650' w/250 sx. 60/40 poz., 2% gel, 18% salt.

LOG

(Figures Indicate Bottom of Formations)

Shale & Sand	4650
<u>ROTARY TOTAL DEPTH</u>	<u>4650</u>

RECEIVED
NOV 15 2006
KCC WICHITA

STATE OF Kansas)
COUNTY OF Sedgwick)

SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.
upon oath state that the above and foregoing is a true and correct copy of the log of the
Pioneer #1 well.

Wilson Rains
Wilson Rains



Subscribed and sworn to before me this 13 day of June, 1980.

My Appointment Expires:
10-4-83

Juanita M. Green
Juanita M. Green

MAY 28 1980

JUN 6 1980

STATE OF KANSAS
STATE CORPORATION COMMISSION - CONSERVATION DIVISION
245 North Water
Wichita, Kansas 67202

FORM C-2

DATA AND AFFIDAVIT

(On Cementing in Surface or Drive Pipe and required by Rule 82-2-123 of the Commission for compliance with Section 55-136, 55-137 and 55-138, 1947 Supplement to G. S. Kansas 1935)

LEASE OWNER George R. Jones

OFFICE ADDRESS 125 N. Market - Suite 1310, Wichita, Kansas 67202

LEASE NAME Pioneer WELL NO. #1 COUNTY Logan (W)

EXACT SPOT LOCATION C SW NE SEC. 13 TWP. 11S RGE. 32 (E)

CONTRACTOR Rains & Williamson Oil Co., Inc.

OFFICE ADDRESS 435 Page Court, 220 W. Douglas, Wichita, Kansas 67202

Drilled with (~~Cable~~) or (Rotary) tools: Date pipe set 5-25-80

SURFACE HOLE DATA

SURFACE PIPE DATA

Size of Hole 12 1/4" Csg. (new) or (~~used~~) Size 8 5/8" Wt. 20#

Depth 285' Where set 285'

METHOD OF CEMENTING

Cement: Amount and kind 225 sx. 50/50 poz., 2% gel, 3% cc.

Method: (By Service Co., Dump, Tog., etc.) Service Co.

Est. Height Cement behind pipe Cement circulated

GROUND WATER INFORMATION

Depth to bottom of lowest fresh water producing stratum _____

Name of lowest fresh water producing stratum _____

Surface elevation of well _____

ADDITIONAL INFORMATION

(Additional information may be submitted on separate sheet)

A F F I D A V I T

STATE OF Kansas, COUNTY OF Sedgwick SS,

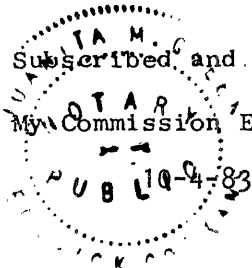
I, Wilson Rains, President, of the Rains & Williamson Oil Company, Inc. being first duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true, and correct.

Wilson Rains
Wilson Rains

Subscribed and sworn to before me on this 13 day of June 19 80

My Commission Expires:

Juanita M. Green
Notary Public Juanita M. Green



RECEIVED
NOV 15 2006
KCC WICHITA