

RECEIVED
KCC DISTRICT #2
NOV 20 2006
WICHITA, KS

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 035-02108-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____.

Well Operator: W. D. Short Oil Co., LLC KCC License #: 33608
(Owner / Company Name) (Operator's)

Address: P.O. Box 729 - 102 S. River Rd. City: Oxford

State: Kansas Zip Code: 67119 Contact Phone: (620) 455 - 3576

Lease: Brown Well #: 3 Sec. 2 Twp. 34 S. R. 5 East West

- W/2 - W/2 - SW Spot Location / QQQQ County: Cowley

1320 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 95' Cemented with: 90sx Sacks

Production Casing Size: 5-1/2" Set at: 3065' Cemented with: 125sx Sacks

List (ALL) Perforations and Bridgeplug Sets: Open Hole

Elevation: 1177 (G.L. / K.B.) T.D.: 3096 P.B.T.D.: _____ Anhydrite Depth: 490'
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC instructions

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Mike Anstine

Phone: (620) 455 - 3576

Address: P.O. Box 729 City / State: Oxford, Kansas

Plugging Contractor: B.P.C. Well Plugging KCC License #: 32475
(Company Name) (Contractor's)

Address: P.O. Box 282 Burden, Ks. 67019 Phone: (620) 438 - 2856

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 11-10-06 Authorized Operator / Agent: W. D. Short
(Signature)

RECEIVED Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

NOV 21 2006
KCC WICHITA

RECEIVED
NOV 16 2006
KCC WICHITA

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

W.D. Short Oil Co., LLC
102 S. River Road
PO Box 729
Oxford, KS 67119

November 27, 2006

Re: BROWN #3
API 15-035-02108-00-00
W2W2SW 2-34S-5E, 1320 FSL 330 FWL
COWLEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely



Barry Metz
Deputy Director