

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 151-20805 -00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

Indicate original spud or completion date 9/12/80

Well Operator: Timberline Oil & Gas Corporation KCC License #: 9232  
(Owner / Company Name) (Operator's)

Address: 4000 Penrose Place City: Rapid City

State: South Dakota Zip Code: 57702 Contact Phone: ( 605 ) 341 - 3400

Lease: Miskimen Well #: 5-A Sec. 32 Twp. 26 S. R. 12  East  West

30'W  
SW - NE - SE Spot Location / QQQQ County: Pratt

1650 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

1020 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8" Set at: 479' Cemented with: 300 Sacks

Production Casing Size: 5 1/2" Set at: 3241' Cemented with: 225 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perfs 3114-16'; BP 3095'; Perfs 2532-40"

Elevation: 1891 ( G.L. /  K.B.) T.D.: \_\_\_\_\_ PBTD: 3095' Anhydrite Depth: 710'  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As required by the Kansas Corporation Commission

**RECEIVED**  
**KANSAS CORPORATION COMMISSION**  
**NOV 20 2006**  
**CONSERVATION DIVISION**  
**WICHITA, KS**

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Ed Harger

Timberline Oil & Gas Corporation Phone: ( 620 ) 672 - 8239

Address: 217 South Ninnescah City / State: Pratt, KS 67124

Plugging Contractor: Mike's Testing & Salvage Inc. KCC License #: 31529

Address: PO Box 467, Chase, KS 67524 Phone: ( 620 ) 938 - 2943  
(Company Name) (Contractor's)

Proposed Date and Hour of Plugging (if known?): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 11/10/06 Authorized Operator / Agent: \_\_\_\_\_  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Timberline Oil & Gas Corporation  
4000 Penrose Place  
Rapid City, SD 57702

November 27, 2006

Re: MISKIMEN #5-A  
API 15-151-20805-00-00  
SWNESE 32-26S-12W, 1650 FSL 1020 FEL  
PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

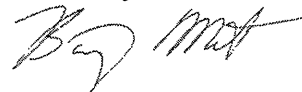
**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

Sincerely



Barry Metz  
Deputy Director