Received

FORM CP-1
Rev. 03/92

7-24-98

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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

API # 15-141-20,176-00-01 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Graham-Michaelis Corporation (owner/company name) KCC LICENSE # 5134 6/99 (operator's)

ADDRESS P.O. Box 247 CITY Wichita

STATE Kansas ZIP CODE 67201 CONTACT PHONE # ( ) 316-264-8394

LEASE GREENE WELL# 5-27 SEC. 27 T. 10S R. 15 East [✓ West]

20'W of - NE - NW - SW SPOT LOCATION/QQQQ COUNTY Osborne

2290 FEET (in exact footage) FROM [✓ S]/N (circle one) LINE OF SECTION (NOT Lease Line)

4310 FEET (in exact footage) FROM [✓ E]/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL ___ D&A ___ SWD/ENHR WELL X DOCKET# E-26,839

CONDUCTOR CASING SIZE ______ SET AT ______ CEMENTED WITH ______ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 248' CEMENTED WITH 170 SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 3449' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: See Back Side of this page for Perf's

ELEVATION 1848 / 1853 (G.L./K.B.) T.D. 3450' PBTD ______ ANHYDRITE DEPTH ______ (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING Per KCC Instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ___ IS ACO-1 FILED? Yes

If not explain why? ______

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

David Patterson PHONE# ( ) 785-483-3136

ADDRESS P.O. Box 232 City/State Russell, KS 67665

PLUGGING CONTRACTOR Mikes Testing & Salvage, Inc. (company name) KCC LICENSE # 31529 9/9 (contractor's)

ADDRESS P.O. Box 467, Chase, KS 67524 PHONE # ( ) 316-938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as contractor available

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7/21/98 AUTHORIZED OPERATOR/AGENT: Jack L Yinger (signature)

Jack L. Yinger, Vice President

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Perfs are as follows:

ZONE	PERFS
Topeka	2746-2749'
Lansing "A"	3006-3009'
Lansing "B"	3035-3038'
Lansing "C-D"	3053-3055'
Lansing "F"	3084-3086'
Lansing "G"	3097-3099'
Lansing "G"	3124-3106'
Lansing "I"	3172-3174'
Lansing "J"	3200-3203'
2-3/8" tub (duoline tub) w/Packer set @	3300' (Might possibly be @ 3332')
Cong. Sd	3356-3359'

Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 24, 1998

Graham-Michaelis Corporation
P O Box 247
Wichita KS 67201

Greene #5-27
API 15-141-20,176
2290 FSL 4310 FEL
Sec. 27-10S-15W
Osborne County

Dear David Patterson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200

Conservation Division, Finney State Office Building, 130 S. Market, Room 2078, Wichita, Kansas 67202-3802 (316) 337-6200