

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-141-20,097-00-00 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frontier Oil Company OPERATORS LICENSE NO. 5140

ADDRESS 125 N. Market, Ste 1720, Wichita, Ks. PHONE # (316) 263-1201

LEASE (FARM NAME) Angel WELL NO. 1.

WELL LOCATION 100' E. of C-S/2 S/2 NE/4 SEC. 27 TWP. 10S RGE. 15W (S) or (W)

COUNTY Osborne TOTAL DEPTH 3302' FIELD NAME Ruggles So.

check one:

OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN When convenient for scheduling by
contractor.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry Piesker ADDRESS P O Box 605, Russell, Ks. 67665

PHONE # (913) 483-5348

PLUGGING CONTRACTOR Kelso Casing & Pulling Co. LICENSE NO. 6050

ADDRESS P O Box 176, Chase, Ks. 67524 PHONE # (316) 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO
NAME Frontier Oil Company RECEIVED
STATE CORPORATION COMMISSION
7-2-85

ADDRESS 125 N. Market, Ste 1720, Wichita, Ks. PHONE # (316) 263-1201

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT. CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Jean Angle
(Applicant or Acting Agent)

DATE: 7-1-85

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
L. THOMAS HENLEY
L. BERTH A. McCONNELL
FRANK J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 9 1985

July 9, 1985

EXPIRES

WELL PLUGGING NOTICE

Angel #1
100'E of C S/2 S/2 NE/4
Sec. 27-10S-15W
Osborne County

Frontier Oil Company
125 N. Market, Ste. 1720
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).