Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc.						API Number: 15 - 185-23397-0000						
Address: 250 N. Water, Suite 300  Phone: (316 ) 267 -3241					Lease Name: Hull Witt Unit  Well Number: #1-11  Spot Location (QQQQ): NE - NE - SE - PBD  2720  Feet from North / South Section Line							
								Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:				
								The plugging proposal was	s approved on:	and the state of t		(Date)
by:								ł		S. R. 13 East West		
Is ACO-1 filed? Yes				1		Stafford						
Producing Formation(s): Lis			<u> </u>	*	i	Vell Completed:	D&A					
Depth to Top: Bottom: T.D					Plugging Commenced: 10/24/06 Plugging Completed: 10/24/06							
Depth to Top: Bottom: T.D												
	Depth to Top: _	Bottom	: т.с	o	Pluggi	ng Completed:						
Show depth and thickness	of all water, oil and g	as formations.										
Oil, Gas or V	Vater Records		Cá	asing Record (S	Surface C	onductor & Product						
Formation	Content	From	То	Size	F	ut In	Pulled Out					
	Surface	Surface	732	8 5/8	7	32	0					
						C	,					
				- ·;· .	1 , 1							
	<del></del>						, 20 sx @ 60', 15 sx in RH, om Mike Maier, KCC,					
Name of Plugging Contract	<sub>etor:</sub> Murfin Drilling	Company, Inc	<b>.</b>		L	license #: 30606	3					
Address: 250 N. Wat	ter, Suite 300 ;	Wichita,	KS 6720	2								
Name of Party Responsible	le for Plugging Fees:_	Murfin Drillir	ng Compa	ny, Inc.								
State of Kansas	County	, Sedgwick		_ , SS.								
Tom W. Nichols, Pro	oduction Manager			(Employee of	f Operato	or) or (Operator) o	n above-described well, being first duly					
sworn on oath, says: That	I have knowledge of	the facts statemer	nts, and matter	_ , , ,	•		pove-described well is as filed, and the					
same are true and correct	, so help me God.	(Signature)	Aus	and	(A	ears						
8T	OTARY PUBLIC ATE OF KANSAS	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	^			n, KS 67202	00.00					
The state of the s	K. Exp <sub>SUBSCR</sub> BED a	d SWORN TO be	tore/me this _			ssion Expires:	11-4-07					
•	and many later replaced to the application of the a	Notary Pu	elic		y Conside	JOICHT EXPILES.	RECEIVED					
							anne e a vine					

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 NUV 2 1 2006