Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Grand Mesa Operating Company				API Number: 15 - 187-21086-00-00		
Address: 200 E. First St., Ste 307 Wichita, KS 67202				Lease Name: Circle 8		
Phone: (316 ) 265 -3000 Operator License #: 9855				#3-18  Well Number: #3-18  Spot Location (QQQQ); W/2 - SW - SE - SW - 330		
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well,						
The plugging proposal was approved on:	Feet from North / South Section Line					
by: Steve Pfeifer - Dodge City O			(Date)	Feet from	East / West	
	ot, is well log attach		-	Sec. 10 Twp. 20 County: Stanton	s. R	East West
Producing Formation(s): List All (if needed attach another sheet)				Date Well Completed: October 23, 2006		
None Depth to Top: Bottom: T.D				Plugging Commenced: October 23, 2006		
Depth to Top: Bottom: T.D				Flugging Commenced.		
Depth to Top: Bottom: T.D			D	Plugging Completed: October 23, 2006		
Show depth and thickness of all water, oil ar	nd gas formations.					
Oil, Gas or Water Records	1	С	asing Record (S	Surface Conductor & Production)		
Formation Content	From	То	Size	Put In	Pulled Out	
	0'	1724'	8 5/8*	1730'	0'	
			<b>†</b>			
hole. If cement or other plugs were used, str 100SX @ 2540'; 50SX @ 1750', 50SX				, , , , , , , , , , , , , , , , , , , ,	· ·	
Name of Plugging Contractor: Abercrombie Address: 150 N. Main, Ste 801, Wi		2		License #:30	684	
Name of Party Responsible for Plugging Fee	s: Grand Mesa	Operating (	Company			
State of Kansas Cou	nty, Sedgwick	<u> </u>	_ , \$\$.		·	
Ronald N. Sinclair, President			(Employee of	Operator) or (Operator) o	n ahove described well	haina firet duly
sworn on oath, says: That I have knowledge same are true and correct, so help me God.  PHYLLIS E. BREWER Notary Public - State of Kansas	(Signature)	nts, and matter	s herein contain	ed, and the log of the at		i filed, and the
RECEIVED	and SWORN TO be	wer	17th _day of	November  Commission Expires:	July 21, 2007	20 06
NOV 2 1 2006	Brewer, <i>Notary Pul</i> - Conservation Di		Market - Roon	n 2078, Wichita, Kansa	ıs 67202	

KCC WICHITA

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