20132 WELL PLUGGING RECORD API NUMBER 15-141-20,253 -00-00 ATE OF KANSAS K.A.R.-82-3-117 ATE CORPORATION COMMISSION LEASE NAME Greene D S. Market, Room 2078 chita, K\$ 67202 WELL NUMBER 2-27 TYPE OR PRINT NOTICE: Fill out completely 1350 Ft. from S Section Line and return to Cons. Div. office within 30 days. Ft. from E Section Line SEC. 27 TWP. 10S RGE. 15W (E) or (W) EASE OPERATOR Graham-Michaelis Corporation COUNTY Osborne JORESS P.O. Box 247 Wichita, Ks. 67201 OPERATORS LICENSE NO. 5134 Date Well Completed _____ tones(316) 264-8394 Plugging Commenced 8-27-98 aracter of Well SWD Plugging Completed 8-28-98 DII, Gas, D&A, SWD, Input, Water Supply Well) (date) he plugging proposal was approved on _____ Dennis Hamel (XCC District Agent's Name). s ACO-1 filed?______If not, is well log attached?_____ roducing Formation ______ Depth to Top _____ Bottom _____ T.D. 3700' how depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Pulled out Put in From To Size Content Formation 263' None · 8-5/8' 3528.75 None___ escribe in detail the manner in which the well was plugged, indicating where the mud fluid laced and the method or methods used in introducing it into the hole. If cement or other pi ere used, state the character of same and depth placed, from feet to feet e Weil was squeezed, no pipe recovery. Pumped 335 sks. cement with 700# hulls down 5-1/2 casing @1000# Max PSI, shut in @1000#. Backside full of cement. Plugging Complete. lame of Plugging Contractor Mike's Testing & Salvage, Inc. License No. Chase, Kansas 67524 ddress P.O. Box 467 IAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Graham-Michaelis Corporation Comment of the Commen COUNTY OF Rice TATE OF Kansas (Employee of Operator) or (Operator) Mike Kelso shove-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed to the same care true and correct, so help me God. (Signature) Mil Dall (Address) P. O. Box 467 Chase, KS 67524

IRENE HERZBERG
State of Kansas
My Appt. Exp. Aug. 24, 2001

My Commission Expires:

SUBSCRIBED AND SWORN TO before me this 11th day of September ,1998

ersberg

Notary/Public

Revised 05-