STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-141-20,222-80-00

200 Onlands Danks Building	Ke.Ke.Ke 02 5 117			71 1 NOMBER 17 171 20,222 00 0	
. 200 Colorado Derby Building Wichita, Kansas 67202				LEASE N	LEASE NAME Koelling "C"
	TYPE OR PRINT			WELL NU	MBER #1
NOTICE: Fill out completely and return to Cons. Div.				_ Ft. from S Section Line	
office within 30 days.				******************************	_ Ft. from E Section Line
LEASE OPERATOR Rains & Williamson Oil Co., Inc.				SEC. 26	TWP.10S RGE. 15 (E)or(W)
ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS				COUNTY	Osborne
PHONE#(316) 265-9686 OPERATORS LICENSE NO. 5146					Completed 12-10-85
Character of Well D&A				Pluggin	g Commenced 12-9-85
(Oll, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed12-10-85
Did you notify the KCC/KDHE Joint	District O	ffice	prior to		
Which KCC/KDHE Joint Office did y					
is ACO-1 filed? Yes If no					
Producing Formation					
Show depth and thickness of all wa					Committee and the Application of Constitution and Committee and Committe
OIL, GAS OR WATER RECORDS			C	ASING RECO	RD
Formation Content	From	То	Size	Put in	Pulled out
		***************************************	8 5/8"	255'	None
·					
Describe in detail the manner in w	which the we	II w	s pluaged	indicat	ng where the mud fluid wa
were used, state the character of	same and de ug @ 990'w/	oduc pth 20 s	ing it int placed, fr x., Plug (to the hole comfeet t @ 530'	5 1 £ manual 11 1
	100 sx., Plu ug @ 40' w/1	ıg ⊚ Ig ⊛	300' w/40 ., Rat Ho	sx., le 10 sx.	
(If additional descript	ion is nece	ssary	, use BAC	CK of this	form.)
Name of Plugging Contractor <u>Rai</u>					icense No. 682
Address 435 Page Court, 220 W. I					The state of the s
	COUNTY OF	-			, S S .
son Rains. President of Rains & V	- Villiamson ()il C	o. Ince	louge of 0	
above-described well, being first statements, and matters herein con the same are true and correct, so	duly sworn	on oa the I	th cave.	That I had above-des	and the same of th
		(/	ddress)	435 Page	Court, 220 W. Douglas
SUBSCRIBED AND SW	ORN TO befo				
		****		anita	In Su
My Commission Exp				ST/1 Nota	

NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. Oct. 4, 1987

Form CP-4 Revised 08-84