

15-141-20195-00-00

Form CP-4
Rev. 12-15-8

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Osborne SEC. 27 TWP. 10S RGE. 15W E//
Location as in quarters or footage from lines:
C SE/4 SW/4 NW/4

		2-7	

Locate Well
correctly on above
Section Platt.

Lease Owner Graham-Michaelis Corporation
Lease Name Greene Well No. 7-27
Office Address P. O. Box 247, Wichita, Ks. 67201
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed December 23, 1983
Application for plugging filed December 23, 1983
Plugging commenced December 23, 1983
Plugging completed December 23, 1983
Reason for abandonment of well or producing formation
D & A

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? (CL)

Name of Conservation Agent who supervised plugging of this well David Wann
Producing formation _____ Depth to top _____ bottom _____ T.D. 3,450'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Reco

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	251.74'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If ceme
or other plugs were used, state the character of same and depth placed, from _____ fe
to _____ feet for each plug set.

Hole Plugged @ 990' w/20 sx cement
@ 560' w/80 sx cement & 1 sx Flocele
@ 300' w/40 sx cement
Bridge plug @ 40' w/10 sx cement to surface
10 sx cement in rathole
50/50 Pozmix, 4% Gel, 3% C.C.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Allied Cementing Company, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Yinger (employee of owner) or (~~owner or operator~~) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well a
filed and that the same are true and correct. So help me God.

STATE CORPORATION COMMISSION

2-13-84
FEB 13 1984

(Signature) Jack L. Yinger
P.O. Box 247, Wichita, Ks. 67201
(Address)

SUBSCRIBED AND SWORN to before me this
Wichita, Kansas
ALDINE M. JOHNSON
NOTARY PUBLIC
STATE OF KANSAS
My Appointment Expires:

20th day of January, 19 84
Aldine M. Johnson
Notary Public.

My Commission expires: 3-19-85