

15-141-00215-00-00

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Osborne

Location: NE SE NW Sec. 27 Twp. 10 Rge. 15 (E) (W)

Name of Field: Wildcat Total Depth: 3341

I have this date completed supervision of plugging of:

Lease Name: Green Well No. # 1

Operator's Full Name: John O. Farmer, Inc. - (Durbin Bond)

Complete Address: 370 W. Wichita, Kansas

Plugging Contractor: John O. Farmer, Inc. (Durbin Bond)

Address: 370 W. Wichita, Russell, Kansas License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No X

If yes how long? _____ Reason: _____

Operation Completed: Hour 11:30 A.M. Day 11 Month July Year 1958

The above well was plugged as follows:

Filled hole with heavy mud to 130', set plug, $\frac{1}{4}$ sax hulls, & 25 sax cement thru drill pipe. Mud to 40', set plug, $\frac{1}{4}$ sax hulls, & 10 sax cement, cementing to the base of the cellar.

Signed: Dave Truman
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Received
7-17-58

Remarks:

PLUGGING
FILE SEC 27 T 10 R 15 W
BOOK PAGE 116 LINE 5