Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc.					API Number: 15 - _ 071-20852-0000	
Address: 250 N. Water, Suite 300					Lease Name: Kriss	
Phone: (316) 267 - 3241 Operator License #: 30606					Well Number: 1-26	
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Spot Location (QQQQ): NE - SW - SE - SE 450 Feet from North / South Section Line	
The plugging proposal was approved on:(Date)					800 Feet from	East / West Section Line
by: (KCC District Agent's Name)					Sec. 26 Twp. 16 S. R. 42 ☐ East West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Greeley	,
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: D&A	
Depth to Top: Bottom: T.D					Plugging Commenced: 11/8/06	
Depth to Top: Bottom: T.D					Plugging Completed: 11/9/06	
Depth to Top: Bottom: T.D					Plugging Completed:	
Show depth and thickness of	fall water, oil and gas	formations.				
Oil, Gas or Wat	er Records		Ca	sing Record (St	urface Conductor & Produ	ction)
Formation	Content	From	То	Size	Put In	Pulled Out
	Surface	Surface	335	8 5/8	335	0
	,			1		
					The street of th	
	ged hole with 60/4	0 Poz, 6% g	jel, 1/4# floc	ell as follows	s: 50 sx @ 2730', 8	g set. 30 sx @ 1830', 50 sx @ 990', 1/9/06. Orders from Steve Durrant,
KCC, Dodge City.						
Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606						
Address: 250 N. Water, Suite 300; Wichita, KS 67202						
Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.						
Kansas Sedawick						
State of National County, County, State of National County, State of N						
		f=-1				on above-described well, being first duly
same are true and correct, so		racts statemen	ts, and matters	herein contain	ed, and the log of the a	bove-described well is as filed, and the
		(Signature)	Aus	and	Dears	and the state of t
SUSAN BRADY (Address) 250 N. Water, Suite 300: Wichita, KS 67202						
	ARY PUBLIC FOF KANSAS SUBSCRIBED and S	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		1994 Ph. Harrison Science and State of the S		20 06
My Appt. 1	- Susa	L BI	2ads	_/ >	Commission Expires:	11-4-09
	**************************************	Notaly Publ	lic (оониназіон Expires:	RECEIVED

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

NOV 30. 2004 KCC WICHIT QV