15-141-20197-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Compl		1 Booding	160016		•	
Make Required Affidavit	COUNTY	Osborne		SEC. 2	8 TWP. 10S	RGE . 15W /E//
	Location a	s in quart	ers or 2 NE/4	SE/4	rom lines:	-presidential transport of the section of the secti
	Lease Owne	r Graham-	Michael	is Corpora	tion	
	Lease Name Greene				Well 1	No. <u>1-28</u>
	Office Address P. O. Box 247, Wichita,				, Kansas 6720	01
	Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hol					
28	Date Well Completed					
	Application for plugging filed					
	Plugging commenced				January	26, 1984
	Plugging completed					
Annual control territory and the second control territory and the	Reason for abandonment of well or producing formation					
Locate Well correctly on above	D & A					
Section Platt.	-					ision or it's
	Agent's be					
	who supervised plugging of this well I					
	Depth to top bott				.comT.D3,580'	
Show depth and thickness	of all water	, oil and	gas fo	mations.		
OIL, GAS OR WATER RECORDS						Casing Recor
Formation	Content	From	То	Size	Put in	Pulled Out
				8 5/8''	242.51'	-0-
	dak inggrupa dapan kataban pada kan kanabahan mahi kagan dan kan manyanin i					
Describe in detail the fluid was placed and the or other plugs were used, to	method or me state the c h plug set. Plug 1st 2nd	ethods use character gged hole Plug @ 11 Plug @ 6	d in ir of same 40' w/2 50' w/7	troducing	it into the hamplaced, from	nold. If cemer n fee
TO SEE TO \$1000 \$10	Brio	ige Plug @	40' w/	10 sx ceme	nt SIF	M=84
		ex cement 50 Pozmix,			F 19	1 100
AL DE LE COMMENT CONTROL L'ANNO DE L		- Callery	·			NOISH DINISION Inital Kansas
					Wic	William Ksuasa
		ann a managarath dur grandraigh an ggadh tha tagair gall ag an gan ta maig an Tha ann an a		T) A CHT		
(If additional Name of Plugging Contract	description or Allied	n is neces Cementing	ssary, ι Co., Ι	ise BACK of nc.	this sheet)	
The second secon						
CONTRACTOR OF THE PARTY OF THE				An hann a de den ne en constante de ser service A condir de qui antale cons	9-49-44, Walder and BRIGHT Williams and American Advisory and American American	yn di dadd Philipping o Marikki Ohen Naragina a hadrad da maend naragin ar gwel a maeth
Jack L. Yinger above-described well, bei facts, statements, and ma filed and that the same a	ing first du atters hereir	employ ly sworn on containe	ree of on outhed and to So hel	owner) or , says: The log of lp me God.	nat I have knot the above-des	scribed well as Juju
				(P.	0. Box 247, W (Addres	ichita, Ks. 67201
SUBSCRIBED AND SWO			23rd	day of	February	, 19_84
#	ALDINE M. JO	HNSON		Aldi	e m das	men!
15 Cormission expires: .	AUTAKY PU	elic 8	***************************************	<u>un rund</u>	e M. Jai	ary Public.

15 Cormission expires:

My Appointment Expires:

3-/9-85