

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-141-20,240-00-00

LEASE NAME Locke Bros.

WELL NUMBER 5-19

NOTICE: Fill out completely and return to Conservation Commission office within 30 days.  
RECEIVED  
STATE CORPORATION COMMISSION  
10-19-88  
OCT 19 1988  
LOCATION 1220' FNL; 530' FWL NW/4  
SEC. 19 TWP. 10S RGE. 15W (E 1/4) (W)

LEASE OPERATOR Graham-Michaelis Corp.

COUNTY Osborne

ADDRESS P. O. Box 247, Wichita, Ks. 67201

PHONE # (316) 264-8394

OPERATORS LICENSE NO. 5134 Wichita, Kansas

Date Well Completed 9/17/88

Plugging Commenced 9/17/88

Plugging Completed 9/17/88

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #4 - Hays, Kansas

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3,560'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	420'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 1135' w/20 sx cement; 2nd Plug @ 635' w/100 sx cement;  
3rd Plug @ 40' w/10 sx cement; 15 sx cement in rathole  
145 sx 60/40 Pozmix, 6% Gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling Company License No. 5302  
Address 1720 KSB Building, Wichita, Kansas 67202

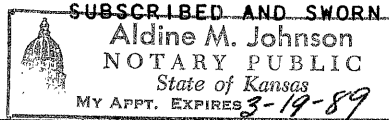
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Yinger (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Yinger

(Address) P. O. Box 247, Wichita, KS 67201

SUBSCRIBED AND SWORN TO before me this 21 day of Sept., 1988



Aldine M. Johnson  
Notary Public

My Commission expires: \_\_\_\_\_