STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

| API Number15 | - 141 - 20,127 | <u>-00-00</u> (| of thi | s well |) | | • |
|-------------------|--|-----------------|--------|---------|--------------|--|--|
| Lease Owner | | John 0 | . Farr | ner, In | С. | | |
| Address | | | | | | rapo por po spino neuro autono autono arti Provincia por litrica del | Therefore St. Mining Security Science States are a Mining as a cold Mining State Sta |
| | Name) Ange | | | | | | #1. |
| Well Location | SW NW SW | Sec. | 34 | Twp. 10 | S Rge. | 15W (E) | (M) X |
| County | Osborne | Total | Depth | 3 | 394 ' | Field Nam | • Wildcat |
| Oil WellGa | s WellInput | Well | SWD | Well | Rote | ry D & A | X |
| Well Log attached | with this appli | cation as | requi | red | | Yes | State of the State |
| Date and hour plu | r plugging is desired to begin 10:45 P.M., 1-20-82 | | | | | | |
| Name of company r | epresentative au lerman Mick | | | • | | | |
| Plugging Contract | | | | - | | | |
| Address | P.O. Bo | x 352, Ru | ssell. | , KS 67 | 665 | | |
| Invoice covering | _ | | | | | | no Parising |
| Name | J | ohn O. Fa | rmer, | Inc. | | CON. | 32 |
| Address | P.O. Bo | x 352, Ru | ssell | KS 67 | 665 | - SAL | |
| and payment will | be guaranteed by | applicant | t or a | cting s | gent. | • | Karsas Sivision |
| | | ! | Sign | ed: 🗡 | show | D. Farme | 火 |
| | | ! ! ! | | . (| , | cant or Act | |

STATE OF KANSAS

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

| February 5,1982 | INVOICE NUMBER: |
|---|--|
| TO: | 7240 W |
| John O. Farmer, Inc. | or that for min lamper commission and a second commission of the c |
| Box 352 | |
| Russell Kansas 67665 | * |
| PLUGGING ASSESSMENT AS FOI | LLOWS: |
| Ange1 #1 | PAYACLE UPON RECEIPT |
| SW NW SW Sec.34-10-15W | and a count of the beautiful through the first t |
| Osborne | |
| 3394; | \$110.31 |
| NOTE: We also need the following before o | ur file is completed: |
| — Well Plugging Record (CP | -4) |
| Well Log | |
| Well Plugging Application | (CP-1) |
| WELL PLUGGING AUTHORITY | |
| Gentlemen: | ! |
| | et well in accordance with the rules and regulations of the state |
| This authority is void after ninety (90) days | |
| | Administrator |
| Mr. Dennis Hamel 306 SW 10t | h Flathwillle Ks. 67563 (915) 454-7237 |
| is hereby assigned to super | vise the plugging of the above mentioned well. |
| tol purv | PINK COPY WITH REME CANCE |