

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 141 - 20071-00-00(of this well)
Lease Owner Graham-Michaelis Corporation
Address P.O. Box 247 Wichita, Kansas 67201
Lease (Farm Name) Locke "B" Well No. #1-18
Well Location S 1/2 SW 1/4 SE 1/4 Sec. 18 Twp. 10S Rge. 15 (E) (W) X
County Osborne Total Depth 3550' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A _____ X
Well Log attached with this application as required yes
Date and hour plugging is desired to begin 10-20-80 12:15 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Stanley C. Lingreen Address P.O. Box 293 Russell, Ks. 67665

Plugging Contractor Future Drlg., Inc. License No. _____

Address P.O. Box 272 Russell, Kansas 67665

Invoice covering assessment for plugging this well should be sent to:

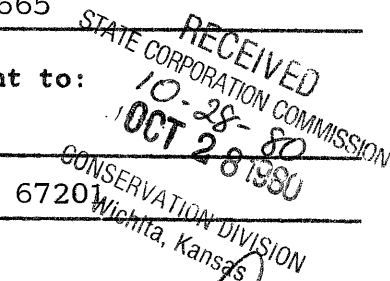
Name Graham-Michaelis Corporation

Address P.O. Box 247 Wichita, Kansas 67201

and payment will be guaranteed by applicant or acting agent.

Signed: Stanley C. Lingreen
Applicant or Acting Agent

Date: October 24, 1980



State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

October 28, 1980

WELL PLUGGING AUTHORITY

| | |
|---------------------|--------------------|
| Well No. | 1-18 |
| Lease | Locke "B" |
| Description | S/2 SW SE |
| Section | 18-10S-15W |
| County | Osborne |
| Total Depth | 3550' |
| Plugging Contractor | Future Drlg., Inc. |

Graham-Michaelis Corporation
P.O. Box 247
Wichita, Kansas 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


For Administrator

Mr. Duane L. Rankin, P.O. Box 967, Great Bend, Kansas 67530

is hereby assigned to supervise the plugging of the above named well.

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 141 - 20071 - 00 - 00 (of this well)
Lease Owner Graham-Michaelis Corporation
Address P.O. Box 247 Wichita, Kansas 67201
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Well Location S 1/2 SW 1/4 SE 1/4 Sec. 18 Twp. 10S Rge. 15 (E) (W) X
County Osborne Total Depth 3550' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required yes
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PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Stanley C. Lingreen Address P.O. Box 293 Russell, Ks. 67665

Plugging Contractor Future Drilg., Inc. License No. _____

Address P.O. Box 272 Russell, Kansas 67665

Invoice covering assessment for plugging this well should be sent to:

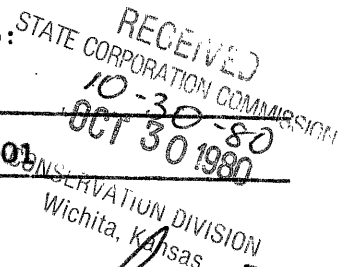
Name Graham-Michaelis Corporation

Address P.O. Box 247 Wichita, Kansas 67201

and payment will be guaranteed by applicant or acting agent.

Signed: Stanley C. Lingreen
Applicant or Acting Agent

Date: October 24, 1980



State of Kansas



JOHN CARLIN
C. LOUX
ANE T. ROY
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

November 20, 1980

WELL PLUGGING AUTHORITY

| | |
|---------------------|---|
| Well No. | 1-18 |
| Lease | Locke "B" |
| Description | S/2 SW SE |
| Section | 18-10S-15W |
| County | Osborne |
| Total Depth | 3550' |
| Plugging Contractor | Revlin Drlg., Inc. & Allied Cementing Co.. |

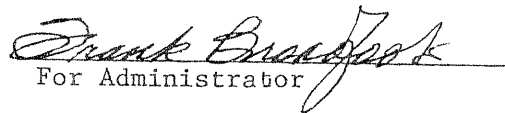
Graham-Michaelis Corp.
Box 247
Wichita, Ks. 67201

Gentlemen:

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Yours very truly,


For Administrator

Mr. Duane L. Rankin, P.O. Box 967 , Great Bend, Kansas 67530

is hereby assigned to supervise the plugging of the above named well.
Great Bend, Ks. 67530