Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Numbe	r 15 - 141 - 20071	<u>-00-00</u> (Ol furs AGIT)				
Lease Own	er <u>Graham-Michaeli</u>	s Corpo	ration	Tills on the College of the Anthony of the security of the College	n of Edition is a mandarus communication application by the background in 1845 and 1850 and 1850 as		
Address _	P.O. Box 247	Wichi	ta, Kansas	67201	ing skillet mil grant it skillet kleist skillet skillet skillet skillet skillet skillet skillet skillet skillet		
Lease (Fa	rm Name) Locke "B"		energisten filosomikken mikken sikkon sikkon hili promipus og kristo bendam seken konstruktion geb	Well No.	#1-18		
Well Loca	tion <u>S 1/2 SW 1/4 SE</u>	<u>1/4</u> Sec.	18 Twp. 10S	Rge. 15 (E)	(W) X		
County	0sborne	Total	Depth 3550'	Field Nam	TO CONTROL OF THE CON		
Oil Well_	Gas Well Input	Well_	SWD Well	Rotary D & A	X		
Well Log attached with this application as required							
Date and I	hour plugging is desired	to begin	10-20-80	12:15 AM			
PLUGGING (OF TUTO WELL WILL DO DON'T				•		
REGULATION	NS OF THE STATE CORPORATI	ON COMMIS	SSION. to be in charge	- · · · · · · · · · · · · · · · · · · ·	rations:		
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REGULATION	NS OF THE STATE CORPORATI	ON COMMIS	SSION. to be in charge	of plugging ope	rations:		
REGULATION	NS OF THE STATE CORPORATI	ON COMMIS	SSION. to be in charge	of plugging ope	rations:		
Name of control of the state of	ompany representative aut Stanley C. Lingreen Contractor Future P.O. Box 272 overing assessment for pl	Drlg., Russe	Address P.O. Inc. ell, Kansas	of plugging ope Box 293 Rus License N 67665 STATE (ssell, Ks. 67665 CORPORATION COMM.		
Name of control of the state of	ompany representative aut Stanley C. Lingreen Contractor Future P.O. Box 272 overing assessment for pl	Drlg., Russe	Address P.O. Inc. ell, Kansas	of plugging ope Box 293 Rus License N 67665 STATE (ssell, Ks. 67665 CORPORATION COMM.		
Name of control of the control of th	NS OF THE STATE CORPORATI	Drlq., Russe	Address P.O. Inc. ell, Kansas his well should coration chita, Kansa	of plugging ope Box 293 Rus License N 67665 STATE be sent to: CONSERV 67201	ssell, Ks. 67665 O		
Name of control of the control of th	ompany representative aut Stanley C. Lingreen Contractor Future P.O. Box 272 overing assessment for pl Graham-Michael P.O. Box 247	Drlq., Russe	Address P.O. Inc. ell, Kansas his well should coration chita, Kansa	of plugging ope Box 293 Rus License N 67665 STATE be sent to: CONSERV 67201	ssell, Ks. 67665 CORPORATION COMM.		

State of Kansas

JOHN CARLIN R. C LOUX JANE T. ROY PHILLIP R DICK CAROL J LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202
October 28, .980

WELL PLUGGING AUTHORITY

Well No.

1 - 18

Lease

Locke "B"

Description

S/2 SW SE

Section

18-10S-15W

County

Osborne

Total Depth

3550'

Plugging Contractor

Future Drlg., Inc.

Graham-Michaelis Corporation P.O. Box 247 Wichita, Kansas 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

rot Administrato

Mr. Duane L. Rankin, P.O. Box 967, Great Bend, Kansas 67530

is hereby assigned to supervise the plugging of the above named well.

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Numb	ber 15 - 141 - 2007/-00-00 (of this well)			
Lease Own	wner <u>Graham-Michaelis Corporation</u>	n de state d		
Address	P.O. Box 247 Wichita, Kansas	67201		COMMUNICATION
Lease (Fa	Farm Name) Locke "B"	Well No.	#1-18	- Constant
Well Loca	cation S 1/2 SW 1/4 SE 1/4 Sec. 18 Twp. 10S	Rge. 15 (E	:)(\(\text{\text{W}}\)X	s ssychologica
County _	Osborne Total Depth 3550'	Field	Name	
	Gas Well Input Well SWD Well			
Well Log	attached with this application as requiredyes	na the control of the	Acret hanne group Consequence by magnetic grant (SEC SECOND FOR SECOND S	
	hour plugging is desired to begin 10-20-80			
Name of c	OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. ONS OF THE STATE CORPORATION COMMISSION. company representative authorized to be in charge of the charg	of plugging	operations:	
Plugging (Contractor Future Drlg. Inc.	License	No.	Colleges
Address _	P.O. Box 272 Russell, Kansas	67665	PPAN I SERVE PROCESSED OF SERVICE SERV	
Invoice co	P.O. Box 272 Russell, Kansas covering assessment for plugging this well should b Graham-Michaelis Corporation	e sent to: S7	ATE CORPORATION COM	e.
Address	P.O. Box 247 Wichita, Kansas	672 0 1		48 ,810/1
and paymer	ent will be guaranteed by applicant or acting agent Signed:	enley (Wichita, KANSAS Withita, KANSAS Cting Agent	<u>.</u>

State of Kansas

OHN CARLIN , C. LOUX ANE T. ROY HILLIP R. DICK AROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

November 20, 1980

WELL PLUGGING AUTHORITY

Well No. 1-18

Lease Locke "B"

Description S/2 SW SE
Section 18-105-15W

Section 18-10S-15W County Osborne

Total Depth 3550'

Plugging Contractor Revlin Drlg., Inc. &

Allied Cementing Co..

Graham-Michaelis Corp. Box 247 Wichita, Ks. 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administrator

Mr. Duane L. Rankin, P.O. Box 967 , Great Bend, Kansas 67530

is hereby assigned to supervise the plugging of the above named well.