

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-141-20,064-00-00  
(For office use only)

1. Operator Graham-Michaelis Corporation

Starting Date When rig is available  
12-31-79

Address P. O. Box 247, Wichita, Kansas 67201

County Osborne

2. Contractor Unknown

Sec 19 Twp 10 S Rge 15 ~~W~~

Address \_\_\_\_\_

Spot Location Approx. NE NE NW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 400 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Locke Brothers

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 80 ft.

Well No. 3-19

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ 80 ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_ 550 ft.

Est. Total Depth \_\_\_\_\_ 3700 ft.

8. Amount of Surface Casing to be set \_\_\_\_\_ approx. 200 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS: We will set approx. 200 ft.  
of 8 5/8" surface casing

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator

*Jack L. Fingers*

Jack L. Fingers, Vice President

*OK*

First  
Class  
Postage

State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
CORPORATION COMMISSION  
DEC 27 1979  
12-27-79  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)