

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-141-20,057-00-00  
(For office use only)

1. Operator Graham-Michaelis Corporation

Address P. O. Box 247, Wichita, Kansas 67201

2. Contractor Abercrombie Drilling, Inc.

Address 801 Union Center, Wichita, Kansas 67202

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 80 ft.

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ 80 ft.

7. Depth to Protect all Fresh Water 550 ~~150~~ ft.

8. Amount of Surface Casing to be set \_\_\_\_\_ 250 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

Starting Date 5-15-79  
When rig is available \_\_\_\_\_

County Osborne

Sec 19 Twp 10S S Rge 15W ~~W~~

Spot Location C N $\frac{1}{2}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$

Nearest Lease Line \_\_\_\_\_ 330 ft.


Lease Name Locke

Well No. 6-19

Est. Total Depth \_\_\_\_\_ 3650 ft.

REMARKS: We will set approx. 250'  
of 8 5/8" casing

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Jack L. Yinger  
Jack L. Yinger, Vice President 

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

MAY 10 1979  
5-10-79  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**