## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Address P. O. Box 247, Wichita, Kansas 67201

3. Type of Equipment: Rotary X Cable Tool

Disposal Input Other 5. Depth of Deepest Fresh Water within 1 mile 80 ft. 6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_\_80\_ft. 

1. Operator <u>Graham-Michaelis Corporation</u>

2. Contractor

(You office use only)	
Starting Date When rig is available	
County Osborne	
Sec. 19 Twp 10S S Rge 15W	<b>E</b>
Spot Location C N <sup>1</sup> 2 NW <sup>1</sup> 4 SE <sup>1</sup> 4	<del></del>
Nearest Lease Line660	ft.
Lease Name Locke	
Well No. 5-19	

Est. Total Depth \_\_\_\_\_3650'

API Number 15-141-20

8. Amount of Surface Casing to be set \_\_\_\_Approx. 9. Alternate No. 1 No. 2 X

REMARKS: Will set approx. 300 ft. of OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

300\_ft.

\_\_\_\_\_ Gas\_\_\_\_

8 5/8" casing

Address \_\_\_\_\_

4. Well to be Drilled for: Oil\_\_\_

Signature of Operator Jack L. Yinger -

Xice President

First Class Postage

**State Corporation Commission of Kansas Conservation Division** 245 North Water Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)