



JOHN CARLIN  
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Commissioner  
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# State Corporation Commission

## CONSERVATION DIVISION (Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

API # 15-141-26,127-000

Dear Sir:

Mr. Herman Mick of John O. Farmer Inc. has this date requested permission to plug the following described well:

Operator's Full Name: John O. Farmer Inc.

Complete Address: \_\_\_\_\_

Lease Name: Angel Well No. 1

Location: SW-NW-SW Sec. 34 Twp. 10 Rge. 15 (E) (W)

County: Osborne Total Depth: 3394

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereafter indicated: \_\_\_\_\_

Mr. Mick was instructed to plug the well as follows:

8 5/8" - 233' cemented w/160 sk common - cement. Cio.  
Ordered 130 sk 50% pozmix - 4 1/2 gal, 3 1/2 CA-Cl & 8 5/8" plug  
1st - Plug @ 750' w/70 sk cement.  
2nd - Plug @ 220' w/40 sk cement  
3rd - Solid bridge plugs + plug @ 40' to 0' w/10 sk  
10 sk rat hole - Spot w/drill stem, heavy mud between  
all plugs.

10:45 p  
Received  
CORPORATION COMMISSION  
1-27-82

Very truly yours,

Dennis L. Hamel  
Conservation Division Agent