

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: Kelly Company LLC  
Address: P.O. Box 412, Osawatomie, Kansas 66064  
Phone: (620) 432-4545 Operator License #: 31002  
Type of Well: Injection Docket #: \_\_\_\_\_  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: \_\_\_\_\_ (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. 700  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-091-20250-00-00  
Lease Name: ~~ANDRENS~~ ANDREWS  
Well Number: 1W  
Spot Location (QQQQ): SW SE - NE - SE - KCC per 12/5/06 per intent  
1510 Feet from  North /  South Section Line  
556 Feet from  East /  West Section Line  
Sec. 10 Twp. 14 S. R. 22  East  West  
County: JOHNSON  
Date Well Completed: 60'S  
Plugging Commenced: \_\_\_\_\_  
Plugging Completed: 11/1/06 KCC per operator Jim G.

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

2.5" pipe. Squeeze plugged with 31 sacks of cement psi 700

Name of Plugging Contractor: Kepley Well Service, LLC License #: 33749  
Address: 19245 Ford Road, Chanute, Kansas 66720  
Name of Party Responsible for Plugging Fees: Kelly Company LLC  
State of \_\_\_\_\_ County, \_\_\_\_\_, ss.

RECEIVED  
NOV 17 2006  
KCC WICHITA

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filled, and the same are true and correct, so help me God.

(Signature) Jim O. Bennett  
(Address) Box 412 Osawatomie KS 66064

SUBSCRIBED and SWORN TO before me this 15 day of November, 2006  
Donna L. Huntsman My Commission Expires: 11-25-07  
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 L. HUNTSMAN  
STATE OF KANSAS My Appt. Exp. 11-25-07

*per*

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1321

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-091-20,250  
(For office use only)

1. Operator Rader Exploration Co.

Starting Date Feb. 20, 1981

Address Route 1 Eudora, KS 66025

County Johnson

2. Contractor Kent Drilling Co.

Sec 10 Twp 14 S Rge 22 ~~E~~

Address 332 West 8th Garnett, KS 66032

Spot Location SW SE NE SE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 183' FSL \_\_\_\_\_ ft.

4. Well to be Drilled for: Oil \_\_\_\_\_ Gas \_\_\_\_\_

Disposal \_\_\_\_\_ Input  Other \_\_\_\_\_

Lease Name Andrews

5. Depth of Deepest Fresh Water within 1 mile NONE ft.

6. Depth of Municipal Water Well within 3 miles NONE ft.

Well No. 1-W

7. Depth to Protect all Fresh Water 300 ft.

8. Amount of Surface Casing to be set 40 ft.

Est. Total Depth 740 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

*FEE-2-17-81*  
*BMO # 22235*

Signature of Operator *Ray Rader* *[Signature]*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

STATE CORP COMMISSION  
RECEIVED  
FEB 17 1981  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**