STATE OF KANSAS STATE CORPORATION COMMISSION 202 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD . K.Λ.R.-82-3-117

| 15-121-01765-00-00 |
|--|
| API NUMBER Unk |
| LEASE NAME S. Cone |
| WELL NUMBER |
| _3140 Ft. from S Section Line |
| 1345 Ft. from E Section Line |
| SEC. 14 TWP. 16 RGE. 21 (E) or XXX |
| |
| Date Well Completed <u>Unk</u> |
| Plugging Commenced 12-11-96 |
| Plugging Completed 12-11-96 |
| -11-96 (date) |
| (KCC District Agent's Name). |
| 5 Bottom T.D. |
| |
| CINC DECORD |
| SING RECORD |
| Put in Pulled out |
| |
| |
| , indicating where the mud fluid wanto the hole. If cement or other pluged, from feet to feet each set |
| and squeezed 10 sacks. |
| CK of this form.) |
| License No. 6142 |
| |
| own Oil |
| Employee of Operator) or (Operator) or That I have knowledge of the facts the above-described well as filed that |

Form CP-4 Revised 05-88

| | ТҮРЕ | OR PRINT | | WELL NUMBER 3-4 3140 Ft. from S Section Line | | | | | |
|---|---|--------------------------------------|-----------------|---|------------------------------------|---------------|------------------------------------|--|--|
| • | and retu | l out comple rn to Cons. | DIV. | | | | | | |
| | office w | office within 30 days. | | | 1345 Ft. from E Section Line | | | | |
| LEASE OPERATOR TO | ASE OPERATORTown Oil Co. | | | | SEC. 14 TWP. 16 RGE. 21 (E) or (W) | | | | |
| ADDRESS 16205 W. 287 Paola, KS. 66071 | | | | COUNTY Miami | | | | | |
| PHONE#(913) 294-2125 OPERATORS LICENSE NO. 6142 | | | | Date Wel | 1 Compl | eted <u>U</u> | nk | | |
| Character of Well <u>'Input</u> | | | | Plugging | Commer | $\frac{1}{1}$ | 2-11-96 | | |
| OII, Gas, D&A, SWD, Input, Water Supply Well) | | | | Plugging Completed $12-11-96$ | | | | | |
| The plugging proposal was approved on | | | | | | | | | |
| | | | | | | | | | |
| by Leon Winters | I.f. ach I.c. wol | I log attacl | ed? | | · | | | | |
| Is ACO-1 filed? Unk Producing Formation | IT NOI, IS WOL | th to Top | 72 | 5 Botto | om | T.D. | | | |
| | | | | | | | | | |
| Show depth and thickness | ; of all water, oll | l and gas for | | | | • | | | |
| OIL, GAS OR WATER RECOF | RDS | | CA | SING RECOR | | | | | |
| Formation Conte | ent From | To Size | 9 | Put in | Pulled | out | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Describe in detail the method of were used, state the Ran 1" inside 2" to | or methods used in character of same | and depth | place | ed, from_ | _feet | tofe | et each se | | |
| | al description is | nocossary II | se BAC | CK of this | form.) | | | | |
| | Lester Town | | 30 2/10 | | | No. 61 | 42 | | |
| Name of Plugging Contra | ctor | | | | | | | | |
| Address 16205 W. 28 | | | | | | | | | |
| NAME OF PARTY RESPONSIB | | | | | | | | | |
| STATE OF Kansas | COUNTY | | | | | | | | |
| Lester Town above-described well, b statements, and matte the same are true and c | rs herein containe | orn on oath, d and the lo God. | says: g of 1 | That I h | ave kno describ | wledae · | (Operator) of the fact as filed th | | |
| . CHD C CD | IBED AND SWORN TO | | | | | No. | | | |
| DONNA JEAN BARNHAR | IDED VIND SHOKK IO | 0 | ma | Jean - | Dam | last | 0.35 × | | |
| State of kansas | mission Expires: | | | Not | ary Pub | lice / | \$ 7 | | |

Commission Expires:___