Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

				Cet 2 m	23 3441 22 2
Lease Operator: R.J.M. Company					053-30164-00-0
Address: P.O. Box 256 Claflin, Ks. 67525				Lease Name: Kozisek "A" OWWO	
Phone: (620) 587-3600 Operator License #: 30458				Well Number: 1	
Type of Well: OLI SWD Docket #: \$\int \left(\left(0099\) \(\text{(If SWD or,ENHR)}\)				Spot Location (QQQQ): <u>E/2 SW SE</u> (Q88 Feet from North / South Section Line	
The plugging proposal was approved on:(Date)				1787 Feet from East / West Section Line	
by: Virgil Clothier (KCC District Agent's Name)					S. R. 10 East X West
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				County: Ellswo	
Producing Formation(s): List All (If needed attach another sheet)					KU,
Depth to Top: Bottom: T.D					11-1-06
Depth to Top: Bottom: T.D				(07-00	
Depth to Top: Bottom: T.D			Plugging Completed:	11-4-06 (2/6)	
Show depth and thickness of all water, oil and gas	formations			ngang mandakan menangan penangan kenggan di kenggian genah di Albertan Hit mili Meli Mili Mili Mili Mili Melang	magistagan yang ang ang ang ang ang ang ang ang ang
Oil, Gas or Water Records	1	C	asino Record (S	iuriace Conductor & Product	ion)
Formation . Content	From		: Size	Put In	Pulled Out
			8-5/8"	290	None
		!	5-1/2"	3508 '	None
		**************************************	3-1/2"		k
		i	3-1/2	24/4	None
	1	*			
Name of Party Responsible for Plugging Fees:	lled to the second of the seco	o480', p n 1" tub set, no 2500#, t ulated u ks. Sque ing & Sa (ansas 6	umped 5 ing to plug. S ubing p p 5-1/2 ezed 8- lvage, 7524 pany	0 sxs. Taggo 1320', pumped hot well @350 arted @508', " & 8-5/8". 5/8" w/25 sxs Inc.License #: 3152	ed cement @1715', d 35 sxs, pulled up d', ran tubing to layed down. Ran 1' Tied onto 3"tubing 5.60/40pos.4% gel.
	NI CO	traditional material and additional place of the contract of t	_ , \$S.		
	facts stateme	and matter	s herein contain		
SUBSCRIBED and S	WORN 70 h	elore me this 2	1st tiav of	November	20 06
Sene				Commission Expires:	NOTARY PUBLIC - State of Kansas IRENE HERZBERG
Mail to: KCC - Cons	servation Di	/ vision, 130 S.	Market - Ro	REOEWED:	My Appt. Exp. 8-24-09

NOV 2 7 2006 KCC WICHITA