

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Osborne SEC. 21 TWP. 10 RGE. 15 E/W
Location as in quarters or footage from lines:
NW NE NW

Locate Well
correctly on above
Section Platt.

Lease Owner Graham-Michaelis Corporation
Lease Name Maier Well No. #3
Office Address Box 247 Wichita, Kansas 67201
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 10-18-83
Application for plugging filed 10-18-83
Plugging commenced 10-18-83 12:00 pm
Plugging completed 10-18-83 2:00 pm
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Karl Goodrow
Producing formation _____ Depth to top _____ bottom _____ T.D. 3490

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

- 20 sx. @ 1040
- 90 sx. @ 800
- 40 sx. @ 280
- 10 sx. @ 40 with solid bridge
- 10 sx. in the rat hole

All cement used was 50-50 Poz Mix 6 % Gel 3% CC

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Revin Drlg., Inc.

STATE OF Kansas COUNTY OF Russell, ss.
Stanley C. Lingreen (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.



(Signature) Stanley C. Lingreen
Box 293, Russell, Ks. 67665
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of October, 19 83

My Commission expires: November 10, 1984

Paula J. Gibson
Notary Public.
STATE CORPORATION COMMISSION

NOV 9 1983
11-9-83
CONSERVATION DIVISION
Wichita, Kansas