15-141-20160-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Osborne   SEC. 21   TWP. 10S   RGE. 15   ̶E̶/W
Location as in quarters or footage from lines:
SW NW NE

Lease Owner Graham-Michaelis Corporation

Lease Name Thompson   Well No. 1-21

Office Address P.O. Box 247, Wichita, KS 67201

Character of Well (Completed as Oil, Gas or Dry Hole): D&A

Date Well Completed December 24, 1982

Application for plugging filed December 23, 1982

Plugging commenced December 24, 1982

Plugging completed December 24, 1982

Reason for abandonment of well or producing formation D&A

*Locate Well
correctly on above
Section Platt.*

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow

Producing formation_____Depth to top_____ bottom_____ T.D. 3485'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS   Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	24 ̶'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from_____ feet to _____feet for each plug set._____
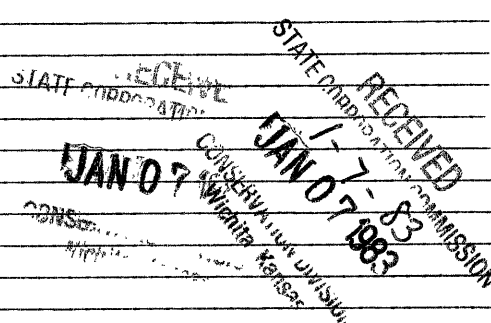
Hole plugged:
1060' w/20 sx
660' w/80 sx
240' w/40 sx
Bridge @ 40' w/10 sx
160 sx of 50-50 poz mix, 6% Gel., 3% C.C.

(If additional description is necessary, use BACK of this sheet)
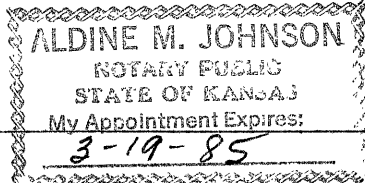Name of Plugging Contractor Allied Cementing
Box 31, 332 W. Wichita, Russell, KS 67665

STATE OF Kansas   COUNTY OF Sedgwick   ,ss.
Jack L. Yinger   (employee of owner) ̶o̶r̶ ̶(̶o̶w̶n̶e̶r̶ ̶o̶r̶ ̶o̶p̶e̶r̶a̶t̶o̶r̶) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Yinger
P. O. Box 247, Wichita, Ks. 67201
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of January , 19 83

Aldine M. Johnson
Notary Public.

My Commission expires: 3-19-85