

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH

Locate well correctly on above
Section Plat

Rooks County. Sec. 29 Twp. 9 Rge. 17 ~~20~~ (W)
 Location as "NE/CNW'SW" or footage from lines C SE NE
 Lease Owner Davis Brothers
 Lease Name Coler Well No. 1 - "A"
 Office Address 510 McFarlin, Bldg., Tulsa, Okla.
 Character of Well (completed as Oil, Gas or Dry Hole) dry hole
 Date well completed 9-22 1962
 Application for plugging filed 9-22 1962
 Application for plugging approved 9-22 1962
 Plugging commenced 9-22 1962
 Plugging completed 9-22 1962
 Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production _____ 19____
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
 Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3560 Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	157'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom Plug @ 550' w/20 sax cement
Middle plug @ 180' w/20 sax cement
Top plug @ 40' w/10 sax cement

RECEIVED
 STATE CORPORATION COMMISSION
 SEP 28 1962
 9-28-62
 CONSERVATION DIVISION
 Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Tannitti Drilling Co.
 Address 706 Union Nat'l. Bldg., Wichita

STATE OF Kansas, COUNTY OF Sedgwick, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
706 Union Natl. Bldg, Wichita
 (Address)

SUBSCRIBED AND SWORN TO before me this 26th day of September, 1962

My commission expires Oct. 10, 1963
Frances H. Solomon
 Frances H. Solomon Notary Public.



KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY **Davis Brothers**

SEC. **29** T. **9** R. **17N**
 LOC. **C 22 NE**

FARM **Coler** NO. **#1 "A"**

TOTAL DEPTH **3560'**

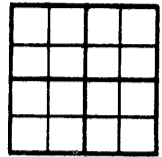
COUNTY **Booke**

COMM. **9-14-62**

COMP. **9-22-62**

KANSAS

SHOT OR TREATED



CONTRACTOR **Woodman & Iannitti Drilling Co.**

ISSUED

CASING

20 10
 15 8 5/8" @ 157'
 12 6
 13 5

ELEVATION **2125 RB**

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

0 -	20	Clay
	60	Sand
	163	Clay & Shale
	560	Shale
	870	Shale & Sand
	1090	Sand
	1424	Red Bed & Shale
	1460	Anhydrite
	1770	Red Bed & Shale
	2000	Shale & Shells
	2270	Lime & Shale
	2515	Lime
	2780	Hard Lime
	3528	Lime
	3560	Shale & Lime

RECEIVED
 STATE CORPORATION COMMISSION
 NOV 13 1962
 11-16-62
 CONSERVATION DIVISION
 Wichita, Kansas

GEOLOGICAL TOPS

Anhydrite	1424
Lansing	3396
Base/EC	3528
T. D.	3560

I certify the above to be a true and correct copy of the Driller's log and Geological Tops to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING COMPANY

By: X. T. Woodman
 X. T. Woodman