

STATE OF KANSAS  
STATE CORPORATION COMMISSION

**Give All Information Completely**  
**Make Required Affidavit**  
**Mail or Deliver Report to:**  
**Conservation Division**  
**State Corporation Commission**  
**212 North Market, Insurance Bldg.**  
**Wichita, Kansas**

## WELL PLUGGING RECORD

**NORTH**


Locate well correctly on above  
Section Plat

Name of Conservation Agent who supervised plugging of this well Eldon Petty 1225 27  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3535 Feet  
Show depth and thickness of all water, oil and gas formations. 100

## OIL, GAS OR WATER RECORDS

CASING RECORD *64/3.*

[illegible]

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud.  
Set plug at 540'.  
Dumped 20 sacks cement.  
Set plug at 180'.  
Dumped 15 sacks cement.  
Set plug at 40'.  
Dumped 10 sacks cement.

RECEIVED  
STATE CORPORATION COMMISSION

AUG 2 1960  
8-2-60  
CONSERVATION DIVISION  
W. ... 1960

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor C. L. Miles d/b/a A. L. Jackson Drilling Company

Address Box 194 Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
G. L. Miles, contractor on ~~(employee of owner) or (owner or operator)~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Box 194 Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 29th day of July, 19 60

My commission expires December 3, 1963.

*Notary Public.*

