

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-141-20, 184 -00-00

NW, Sec. 21, T 10 S, R 15 WE

R

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5134

Lease Name MAIER Well # 3

Operator: GRAHAM-MICHAELIS CORP.
Name & Address 211 N. BROADWAY
Box 247
WICHITA, KANSAS 67202

County OSBORNE

Well Total Depth 3490 feet 912.43

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 276

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor REVLIN DRUG. INC. License Number 274

Address Box 293 RUSSELL, KANSAS 67665

Company to plug at: Hour: PM Day: 18 Month: 10 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO JOHN COLLINS

(company name) REVLIN DRUG. INC. (phone) _____

were: 20 SX @ 1040 BREAK CIRC. HEAVY MUD

90 SX @ 800

40 SX @ 280

10 SX @ 40 SBP.

ALLIED 10 SX RATHOLE (CIRC.)

50/50 por 6 1/2 in 3 1/2 in

Signed Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 2:PM Day: 18 Month: 10 Year: 19 83

ACTUAL PLUGGING REPORT AS ABOVE

Remarks: ANNY 1037-72 NO ARB.

ELEV. 1883

STATE CORPORATION COMMISSION
RECEIVED
OCT 31 1983
10-31-83
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 11-7-83

INV. NO. 6004-W

Signed Carl Goodrow
(TECHNICIAN)