

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-063-21628-00-00
Spot: W2W2NWNE Sec/Twnshp/Rge: 3-13S-30W
660 feet from N Section Line, 2500 feet from E Section Line
Lease Name: KRUGER Well #: 1-3
County: GOVE Total Vertical Depth: 4560 feet

Operator License No.: 6113
Op Name: LANDMARK RESOURCES, INC.
Address: 1616 S. VOSS, SUITE 150
HOUSTON, TX 77056

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	220		

\$ 148.20

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/19/2006 2:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 190 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE
Date/Time Plugging Completed: 07/19/2006 4:00 AM KCC Agent: CASE MORRIS

Actual Plugging Report:

Perfs:

1st. Plug at 2300' w/25 sxs.
2nd. Plug at 1450' w/100 sxs.
3rd. Plug at 275' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

INVOICED
DATE 12-7-06
INV. NO. 2007060922

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

MD

Signed _____

Case Morris

(TECHNICIAN)

NOV 28 2006

RECEIVED
Form CP-2/3
DEC 01 2006

KCC WICHITA

PRY