

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23250-00-00
Spot: S2SESWSW Sec/Twnshp/Rge: 34-6S-22W
165 feet from S Section Line, 960 feet from W Section Line
Lease Name: WORCESTER B UNIT Well #: 1-34
County: GRAHAM Total Vertical Depth: 3900 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	209		

\$ 126.75

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/30/2006 1:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered out 225 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: JAY PFEIFER WitnessType: NONE
Date/Time Plugging Completed: 11/30/2006 7:30 PM KCC Agent: JAY PFEIFER

Actual Plugging Report:

No ar buckle found.
1st. Plug at 1960' w/25 sxs.
2nd. Plug at 1250' w/100 sxs.
3rd. Plug at 260' /40 sxs.
4th. Plug at 40' w/10 sxs. 8 5/8" wiper plug.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

INVOICED
DATE 12-7-06
INV. NO. 2007060925

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Jay Pfeifer

(TECHNICIAN)

RECEIVED

Form CP-2/3

DEC 05 2006

KCC WICHITA

DEC 01 2006

PKS