State of Kansas

NOTICE OF INTENTION TO DRILL

| Starting date | | 26 | 83 | API Number 15- 141- 22, 181 | XXXX |
|--|--------------|----------------|---------------|---|---------------------------|
| Starting date _ | Month | Day | Year | NW , NE , NW , Sec, Sec 21 , T 10 S, R _ | 15 XXXX West |
| Oton linear | 513 | 4 | | 330 ft. from N or \$\frac{1}{2}\text{line of section} | West |
| Operator Graham-Michaelis Corp. | | | | 1650 ft. from W or X line of section | |
| | 0. Box 24 | - | • | 1000 It. Ifold w of & fine of section | |
| T7. | | | ı | Nearest lease or unit boundary linefee | |
| address W10 | chita, Kan | sas 0/20. | L | Nearest lease or unit boundary line lee | ı, L |
| | Tools T | Vincon | | County Osborne | *** 11 " 2 |
| Contact person | (216) 264 | 1 Tilger | | Lease nameMaier | Well # |
| Phone | (316) 264- | 6394 | | Surface piped by alternate 1 or 2 _X | |
| Contractor lice | nse #5 | 6/1 | | Depth of fresh waterfeet / | |
| Contractor Re | evlin Drlg | ., Inc. | | Lowest usable water formation Dakota | Transaction of the second |
| name & P | .O. Box 29 | 3 | | Depth to bottom of usable water feet | This |
| address Rt | ussell, Ka | nsas 6766 | 55 | Ground surface elevation feet MSL | - una |
| | | | | Surface pipe to be set <u>approx. 225</u> feet | MAR 2 : 1984 |
| Type equipmen | nt: rotary X | _ air ca | ble | Conductor pipe if any requiredfeet | 1000 484 200 07 160 60 al |
| Well drilled fo | | | | | TTP A PRO FEED SEC OFF |
| Inj OW | | Ü | | · | EXPIRES |
| , | infield X po | oll ext w | ildcat | | |
| I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plus hole to KCC specs. Jack L. Yinger | | | | | |
| Date9-2 | 1-83 Sig | gnature of ope | erator or age | ent Jack & Juga Title Vice I | President |
| \$40 Fee Paid | | | То/б | e filed with Kansas Corporation Commission | oh. |
| Date received | 9-22-8. | <u> </u> | 5 Hay | ys prior to commencing well. | |
| | | | | Card to be typed MHC/UOHE 9/23 | form C-1 |

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

SEP 22 1983

CONSERVATION DIVISION

(MAIL IN ENVELOPE)