P.U

FORM MUST BE SIGNED ALL BLANKS MUST BE FILLED

Must be approved by the K.C.C. five (5) days prior to commencing well

				~64					
Expected Spud Dat	te07	//31/91		*`100	NW SE	NW Sec	22	10 1	15 WW Ear
	month	day	year				1 <b>w</b> p	Rg .,	we
	, 660	\ <u>\</u>		/ , .		3530	feet f	rom South Lin	ne of Section
OPERATOR: License	• #	.v		,		2970	feet f	; rom East Line	of Section
KΔ1	OCT TOK	WELL SER	UTCE	i	(Note: Loc			Plat on Reve	
201		H STREET	A T.O.				,		•
	TTATE	<i></i>	1		OSBOI	ONTE	•		
City/State/Zip:	TATATE	DC KARS		County:			<b>p</b> .		<b>3</b>
Contact Person:	3-628-11		÷	Lease N	ame:T	JNKNOW	1/	Well#	<b>"</b> · · · · · · · / · . <sub>/</sub> · . <sub>/</sub>
Phone:	<i>T.</i>			, Field N	lame:		•		· · · · · · · · · · · · · · · · · · ·
									xx /
CONTRACTOR: Licen	se # 82	<b>241</b>		Is this	a Prorate	ed Field?	RBUCKLE	yes .	no
		OPERATIO	NS	500	- 0-1110-1-011	(0)		22012 · · · · ) · · · ·	
				Cround	tease or	unit bour	102TV:		
Well Drilled For:		Well Class:	Type Equipment:	pomost:	Surface E.	Levation:		<b>XX</b> .	feet MS
			Type Equipment.	Municin	al wall wi	thin and	mile:	yes <b>XX</b> n	° /
XX <sub>oil</sub>	Inj	Infield	Kud Rotary						° /
Gas	Storage	Pool Ext	Air Rotary	Depth t	o bottom o	of ugahla	water	525	
OWWO	Disposal	Wildcat		-	Pipe by A				
Seismic;	# of Holes							67	70° /
							equired: .		· · · · · · · · · · · · /
If OWWO; old wel				Project	ed Total D	epth:	3500		
Operator:	• • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •		Formati	on at Tota	l Depth:	AKBU		
Well Name:	• • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •		Water S	ource for	Drilling	Operations		
Comp Date:	0	ld Total Depth		/		we	11	.farm pond	othe
<b>.</b>			VV/	DWR Per	mit#				/
Directional, Devia	ated or Hor	izonal Wellbor	e?yes <del>11/0</del>	MILIA CO.	res pe rak	enr	ves .	no	/
If yes, total dep	ch location	· · · · · · · · · · · · · · · · · · ·			proposed	zone:	• • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	· · · · · · · · · · · · · · ·
The undersigned he 55-101, et. seq.	ereby affir	ms that the dri	AFFIDAV	IT on and ex	zentual nl	naaina of	this mall		
55-101, et. seq.	the 6-11				oncual pr	agging or	cuis well	will comply	with K.S.A.
It is agreed that  1. The appropriat  The minimum are	e district	office shall b	a notified bafa		o gurface				
S. THE WITHTHIUM GR	dount of Su	ciace bibe as s	medified shows	ahall ha			cement to	the tone in	211 0200
surface pipe s formation;	shall be set	t through all u	inconsolidated m	aterials	plus a mi	nimum of	20 feet in	to the underl	ying
3. If the well is	dry, a plu	lesogorg pripps	shall be submi	++04 +0 +	لسدملك مطا	-1	_		
and the distri	ct office o	on plug length	and placement i	s necessa	ry prior	to pluggi:	. An agreem	ment between	the operato
4. The appropriat 5. If an Alternat days of spud d								n casing is c	emented in;
days of spud d	ate. In all	cases, notify	district office		d IIonybe.	low any us	sable wate:	r to surface w	within 120
moreby certify t	mat the Sta	tements made h	erein are true	to th	e dest of	my knowle	edge and be	elief.	
Date: 07/29/	91 Signa	ture of Operat	or or Agent:./.	XAAL.		UK -	Title:	AS AG	ENT
1'44		*		SE	ARCH, INC.				
144		FOR KCC U API # 15-	SE: 141 - 21	2.26.6	-00-0	20			
- <del>``</del> . *		Conductor	Pipe required	' NO	ne fee	at.	_		_
<i>a</i> .		Minimum s	urface pipe requests: <b>M&amp;O</b> 7-3	ired 5	O feet p	er Alt 🚺	) <b>a</b>	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	12
D	4	EFFECTIVE	DATE:						120
	<b>*</b>	This auth	orization expire	s:	1-29.	-9a		0 0 100	1/
		6 months	horization void of effective da	if drill:	ing not st	arted wit	hin	JUL 2 9 197	<i>,</i>
	<i>N</i> .	Spud date		Age	nt:			7-27-71	
ķ.			,	DEMERMENT			CUn	Wichita, Kansas	10
-		-File Drill 1	it Application	REMEMBI	P-1) with	Intent to	Drill.	Ch school	16
		- Lite Combie	cion Form ACO-1	within 12	20 davs of	spud dat	۵.		
		-Notify appro	attribution pl	at accord	ding to fi	eld prora	tion order	s;	Įm.
		Danier Drage	ind report (Cb-	4) atter	nlugging	ie compla	+~4.		100
		-obtain writt	en approval bef	ore dispo	sing or i	njecting	salt water		16
Mail to:	Conservat:	ion Division, 2	00 Colorado Der	by Buildi	ng, 202 W	. First S	t Wichi+	a. Vangse 670	الم الم
					••			-, municas 0/2	02 128 V

## PLAT OF ACREAGE ATTRIBUTABLE TO A WELL

State Corporation Commission, Conservation Division 200 Colorado Derby Bldg. Wichita, Kansas 67202

OPERA LEASI		T, DON WELL SERVICE	LOCATION OF W 3530		north of SE corner						
	NUMBER 3		2970	feet west of SE corner							
FIEL	W WL W YW W-W-W-W-W-		NW Sec.	<sup>-</sup> 22 <sub>T</sub>							
		\$	COUNTY OSB	ORNE							
NO.	OF ACRES ATTR	RIBUTABLE TO WELL	IS SECTION	REGULAR							
		)423 B48 F			LL FROM NEAREST						
DESCI	RIPTION OF AC	CREAGE	CORNER BOUNDA	RY.							
		35   \qu			,						
NOTE		picted is insufficient		umstances,	you may attach						
	your own so	caled or surveyed plat.									
		PI	AT								
	•										
			.	<del> </del>							
			1.		1						
		<b>-</b>	<del>                                     </del>	<u>'</u> '							
					N						
		1	<b>!2</b>								
					<u>N</u>						
					TV ,						
					111						
	``.			<del></del>	,						
In plo	tting the propose	ed location of the well, you mus	it show:		4						
1)	The manner in w	which you are using the depicte	d plat by identifying	ng section line	es, i.e. 1 section, 1%						
	section with 8	surrounding partial sections,	4 sections, 16 sections	ons, etc.;							
2)	the well's loca	ation relative to the location	of other wells produ	cing from the s	same common source of						
-,	supply in adjoi	ining drilling units, pursuant t	o K.A.R. 82-3-108, 82	2-3-207, 82-3-3	12, or special orders						
	of the Commiss	ion;									
3)	the distance of the proposed drilling location from the section's east and south lines; and										
	the distance to the nearest lease or unit boundary line.										
4)											
I here	by certify that t	the statements made herein are	frue and to the best	of my knowledg	je and belief.						
Signet	ure of Operators	or Agent	3								
A: A: 191	cure 079259919	To Cook	AC ACENTE								
Date		title Search, A	c. AS AGENT								

316-256-5415