

## STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

J. P. Roberts, Acting Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

I h	ave this date_	8-23- <b>825</b> ×5	_	, 19, giver	verbal
permission to	the following	plugging	operation:		
OPERATOR	C & G Drg C	o			
ADDRESS_	Wichita, <sup>A</sup> a	ıns			
FARM NAME	Workman			WELL NO. 1	
DESCRIPTION	SZ SZ SW		Sec 3	OTwp. 9 Rge.	17
COUNTY	Rooks				
TOTAL DEPTH_	3595	OIL	GAS	DRY HOLE	3.
PLUGGING FEE 1	O BE PAID BY		same		
ADDRESS					
		<del>"</del>		ly yours,  Lead lette District Agent  8-23-56	
			*	Date	

8-27-54