Form CP-3 Rev. 6-26-62

() KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

STATE OF STA

SEP 2 5 1962
9-25-62
COMSERVATION DIVISION
Whichta, Kansas

| Operator's Full Name | Davis Br |)8 | | | | | |
|-------------------------|---------------|-----------------------------|----------------------------|--|----------|--|--|
| Complete Address: | 510 Mc | Farlin Bldg | Tulsa, Ok | la | | | |
| Lease Name | Coler | | Well No. | 1 | | | |
| Location | CSE NE | Se | c. <u>29</u> Twp. <u>9</u> | Rge. | (E) | (W) 17 | |
| County | Rooks | | Total Depth_ | 3560 | | | |
| Abandoned Oil Well | Gas Well | Input Wel | 1SWD Well | D & A | <u> </u> | | |
| Other well as hereafter | r indicated: | | | | | ************************************** | |
| Plugging Contractor: | Woodman | & Iannitti | Drg Co | ielli vallija aanoonna, oo Araaakin elikulii oo eelepyda e | | | |
| Address: | Wichita | Wichita, Kansas License No. | | | | | |
| Operation Completed: | , | | | | | | |
| The Above well was plu | gged as follo |)Ws: | | | | | |
| 8 5/8" 157' cir | culated wi | th cement. | | | | | |
| Circulated hole | | , | | g at 5501 | , disp | laced 20 | |
| sax cement thro | | | • | | | | |
| cement through | | • | • | | | | |
| to bottom cells | | | | | | | |
| | | | | | | | |
| | | | | | ADD ALL | | |
| | | | | | | | |
| I hereby certify that | the above we | A plugged | as herein state | ed. | | <u> </u> | |
| | 9/29 | 162 | Signed: | Cero | n) te | ely | |
| DATE | NO. 5750 | 2-W | We | ll/Pluggin | g Superv | rison/ | |
| <i>M</i> √ ⁿ | MANE | | | | | 1 | |