

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER April 14, 1953 (OF THIS WELL) #5693 Exp. 6/85
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER W. L. Hartman Trust

ADDRESS 1904 18th St. Great Bend, KS 67530

LEASE (FARM NAME) Adams "A" WELL NO. 1

WELL LOCATION NE NE NW SEC. 31 TWP. 9S RGE. 17W (~~EAST~~) (WEST)

COUNTY Rooks TOTAL DEPTH 3573' FIELD NAME Westhusin

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Not available
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Bill Blessing ADDRESS 1904 18th Great Bend, KS 67530

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. _____
ADDRESS N. Main Great Bend, KS 67530

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME W. L. Hartman Trust
ADDRESS 1904 18th Great Bend, KS 67530

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
APR 09 1985
4-9-85
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Bill Blessing
APPLICANT OR ACTING AGENT

DATE: April 8, 1985

6

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 11 1985

EXPIRES

April 11, 1985

WELL PLUGGING NOTICE

Adams "A" #1
NE NE NW
Sec. 31-9S-17W
Rooks County

W. L. Hartman Trust
1904 18th St.
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).