

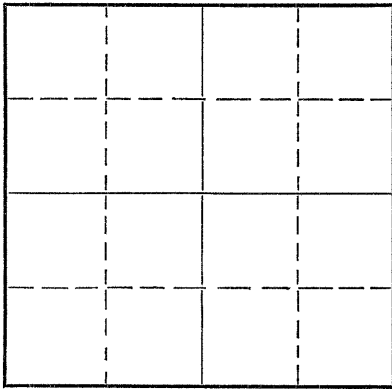
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

Rocks \_\_\_\_\_ County. Sec. 31 Twp. 9 Rge. 17 (E) (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW NW NE  
Lease Owner W. L. Hartman  
Lease Name Adams "B" Well No. 1  
Office Address P. O. Box 54, Wichita 1, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 11-21-53 19  
Application for plugging filed Yes 19  
Application for plugging approved Yes 19  
Plugging commenced 11-21-53 19  
Plugging completed 11-24-53 19  
Reason for abandonment of well or producing formation Dry Hole  
If a producing well is abandoned, date of last production Dry Hole 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

NORTH



Locate well correctly on above  
Section Flat

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	131'	
				5-1/2"	3622'	2997'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

3265-3225 Ft	Sand Bridge
3225-3200 Ft	5 sks cement
3200-130 ft	Mudded
130-120 ft	Rock bridge
120-80 ft	15 sks cement
80-30 ft	Mud
30ft to cellar	10 sks cement

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to W. L. Hartman  
Address P. O. Box 54, Wichita 1, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
R. E. Hartman (employee of owner) or (~~owner~~) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. E. Hartman  
(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 4th day of December, 1953

My commission expires August 25, 1956.

Bella Press  
Notary Public.

PLUGGING  
FILE SEC 31 T 9 R 17W  
BOOK PAGE 141 LINE 1

12-5-53  
RECORDED  
INDEXED  
STATE OF KANSAS

CERTIFIED DRILLER'S LOG

COMPANY: W. L. HARTMAN LEASE: ADAMS B-1  
 CONTRACTOR: H & H DRILLING COMPANY LOCATION: NW NW NE  
 31-9-17W  
 Rooks County, Kansas  
 COMMENCED: 7-4-53  
 COMPLETED: 7-19-53 CASING RECORD:  
 131' of 8-5/8" cemented with 100 sacks.  
 3622' of 5-1/2" cemented with 150 sacks.  
 ELEVATION: 2115 RB  
 POTENTIAL:

<u>FORMATION</u>	<u>DEPTH</u>
Clay	0 - 20
Sandy Shale	20 - 100
Blue Shale	100 - 440
Shale & Shells	440 - 590
Sand	590 - 615
Shale	615 - 750
Sand	750 - 1100
Shale	1100 - 2115
Lime & Shale	2115 - 2320
Lime	2320 - 2592
Lime & Shale	2592 - 2898
Lime	2898 - 3053
Lime & Shale	3053 - 3115
Lime	3115 - 3516
Lime & Chert	3516 - 3551
Lime	3551 - 3622
RTD	3622

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

*R. E. Hartman*  
 R. E. Hartman

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK)

Subscribed and sworn to before me this 23rd day of July, 1953.

*Ella Press*  
 Notary Public

My Commission Expires: August 25, 1956.

PLUGGING  
 FILE SEC 31-9-2 (2W)  
 BOOK PAGE 141 LINE 1

RECEIVED  
 STATE COMMISSION  
 NOV 5 1953  
 11-5-53  
 CONSERVATION DIVISION  
 Wichita, Kansas