

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-081-21688-00-00
Spot: NENWSE Sec/Twnshp/Rge: 14-29S-32W
2310 feet from S Section Line, 1650 feet from E Section Line
Lease Name: F STOOPS Well #: 2
County: HASKELL Total Vertical Depth: 5630 feet

Operator License No.: 33036
Op Name: STRATA EXPLORATION, INC.
Address: PO BOX 401
FAIRFIELD, IL 62837

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1620		585 SX CMT

\$182.98

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/26/2006 11:30 AM
Plug Co. License No.: 30684 Plug Co. Name: ABERCROMBIE RTD, INC
Proposal Rcvd. from: NACHO Company: _____ Phone: _____

Proposed Plugging Method: PLUG AT 3000' WITH 100 SX CMT. PLUG AT 1650' WITH 50 SX CMT. PLUG AT 750' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT. PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT.

Plugging Proposal Received By: JIM HOLLAND WitnessType: NONE
Date/Time Plugging Completed: 11/26/2006 1:30 PM KCC Agent: JIM HOLLAND

Actual Plugging Report:

1ST PLUG AT 3000' WITH 100 SX CMT. 2ND PLUG AT 1650' WITH 50 SX CMT. 3RD PLUG AT 750' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT.

Perfs:

INVOICED
DATE 12-7-06
INV. NO. 2007060938

Remarks: USED 60/40 POZMIX 6% GEL BY JETSTAR

Plugged through: DP

District: 01

Signed

Steve Hunsert
(TECHNICIAN)

RECEIVED
DEC 04 2006
KCC WICHITA

Form CP-2/3

[Handwritten initials]