

6 010334

API NUMBER 15-163-01526-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION NE. NE. NW, SEC. 31, T 9 S, R 17 W/R
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 5693
Operator: W.L. Hartman Trust
Name & Address 1904 18th St.
Great Bend Ks.

_____ feet from S section line
_____ feet from E section line
Lease Name Adams Well # 1
County Rooks 116.61
Well Total Depth 3588 PB3360 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 124

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor CO. License Number 5693
Address Same

Company to plug at: Hour: 9 AM Day: 10 Month: 5 Year: 19 85

Plugging proposal received from Bill Blessing
(company name) Same (phone) _____

were: order 250 sx. cem. 50/50 pozmix 6% gel. 3% c.c.
3 sx. hulls - 5 1/2 @ 3574 Perf. 3282-91 (K.C.)
Squeezed @ 880 w/225 sx. cem. (circulated?)

Elev. 2100
Dakota 1550
TOP - 550

Plugging Proposal Received by Dale F. Balthazor
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None _____

Operations Completed: Hour: 10 PM Day: 10 Month: 5 Year: 19 85

ACTUAL PLUGGING REPORT pumped down csq. 10 sx cem. - 3 sx. Hulls
40 sx. cem. - 17 sx. Gel. 125 sx. cement.
Pumped down 8 5/8 75 sx cement. - 500 cementing

checked 5-16-85 cement slipped 70'
Mixed 1 Bbl. cement - cut pipe off in cellar
Remarks: filled with cem. capped & Back filled.
(If additional description is necessary, use BACK of this form.)

(did/did not) observe this plugging.

INVOICED
DATE 6-6-85
INV. NO. 8367

Signed Dale F. Balthazor 5-23-85
(TECHNICIAN)