

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117**

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Hartman Oil Co., Inc.
 Address: 12950 W 13th St. N - Wichita, Ks. 67230-1457
 Phone: (620) 277-2511 Operator License #: 30535
 Type of Well: D & A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
 The plugging proposal was approved on: 11/24/06 (Date)
 by: Ken Jehlik - w/ KCC (KCC District Agent's Name)
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (If needed attach another sheet)
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 101-21960 -00-00
 Lease Name: Riley
 Well Number: #1
 Spot Location (QQQQ): _____ - SW - NE - SW
1430' Feet from North / South Section Line
1500' Feet from East / West Section Line
 Sec. 29 Twp. 16 S. R. 27 East West
 County: Lane
 Date Well Completed: N/A
 Plugging Commenced: 11/24/06
 Plugging Completed: 11/24/06

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		331'	surface	8-5/8"	331'	none

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Bottom Plug @ 2200' - w/ 50 sks - 2nd plug @ 1100' w/ 80 sks - 3rd plug @ 600' w/ 40 sks

4th plug @ 360' w/ 50 sks - 5th plug @ 60' w/ 20 sks

plugged mouse hole w/ 10 sxs - rat hole w/ 15 sxs - total 265 sks 60/40 w/ 6% gel w/ 1/4# flo-seal - plugging complete

Name of Plugging Contractor: H2 Drilling & Allied Cementing Co.. Inc. License #: 33793

Address: 4550 West 9 Mile Road - Garden City, Ks. 67846

Name of Party Responsible for Plugging Fees: Hartman Oil Co., Inc.

State of Kansas County, Finney, ss.

S T Mitchell

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) S.T. Mitchell

(Address) 4550 W 9 Mi Rd Garden City, KS 67846

SUBSCRIBED and SWORN TO before me this 30th day of November, 2006

Mary L. Riffel My Commission Expires: 1-13-2010
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
DEC 01 2006
KCC WICHITA



PST