

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-163-20,903<sup>008</sup>  
(For office use only)

1. Operator Pate-Dombaugh Pet. & Martin Explorations

Starting Date 3-29-79

Address 502 Union Center Wichita, Ks. 67202

County Rooks

2. Contractor B & B Drilling, Inc.

Sec 15 Twp 9S S Rge 17 W

Address 515 Union Center Wichita, Ks. 67202

Spot Location SE SW NE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Westhusin

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

Well No. 1

5. Depth of Deepest Fresh Water within 1 mile 30 ft.

6. Depth of Municipal Water Well within 3 miles NONE ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 200 ft.

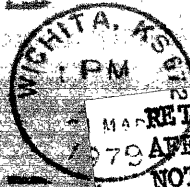
Est. Total Depth 3450 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

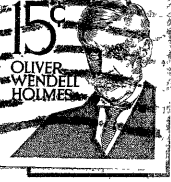
REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator Raymond P. Dombaugh



RETURNED FOR POSTAGE  
APPLY POSTAGE OVER  
NOTICE WHEN RE-MAILED



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
3/22/79  
MAR 22 1979

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)