

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 163-21,297-00-00  
(For office use only)

1. Operator Woodman & Iannitti Drilling Co.  
Address 1008 Douglas Bldg. 104 So. Broadway  
City-State Wichita, Kansas Zip Code 67202

Starting Date 6 / 18 / 81  
Month Day Year

County Rooks

2. Contractor John O. Farmer Inc.  
Address 370 West Wichita  
City-State Russell, Kansas Zip Code 67665

Sec. 31 Twp. 9 S. Rng. 17 ~~East~~ West

Exact Spot Location of Well SW NE NW

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 100 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 550-200 ft.  
9. Amount of Surface Casing to be set 240 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

Nearest Lease Line 990

Lease Name Adams

Well No. 1

Est. Total Depth 3600 ft.

\$40.00 FEE PAID 4-13-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC # 9312

Signature of Operator H. Woodman

OK  
or

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION

APR 13 1981  
4-13-81  
CONSERVATION DIVISION  
Wichita, Kansas