Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: F. G. Holl Company, L.L.C.			47-21,352 ~00 ~00
Address: 9431 E Central, Suite 100, Wichita, KS 67206		Lease Name: Cross	
Phone: (316) 684 -8481 Operator License #: 5056	l	Well Number: 2-6	
		Spot Location (QQQQ): &ne-SE - SE	
	SWD or ENHR)	660679 F	North / South Section L
The plugging proposal was approved on:	(Date)	660 6 Feet from	East / West Section L
by: Steve Durrant (KCC Distri	` ′	Feet from 24	East / West Section L
	es No	Sec Twp	S. R. <u>17</u> East
Producing Formation(s): List All (If needed attach another sheet)	es	County: Edwards	01/1990
Depth to Top: Bottom:	TD	Date Well Completed:	75
Depth to Top: Bottom:	1	Plugging Commenced:	VK ,
Depth to Top: Bottom:	İ	Plugging Completed:	11-17-06
Deptil to top. Bottom.	. 1.D.		
Show depth and thickness of all water, oil and gas formations.			
Oil, Gas or Water Records Formation Content From To		urface Conductor & Product	
Tometon Conent Pion	8 5/8		Pulled Out
		319	
	4 1/2	45474501	2030 2060
			0 18
			VV
Sand at 4300', bailed 4 sacks cement with bailer, pulled slips at 2200', worked pipe, ripped casing at 2030', pipe came free			
at 1200', pulled casing up to 600', pumped 40 sacks, pulled case	sing up to 330', p	oumped 40 sacks, pu	ılled casing up to 40', pum
25 sacks to surface, pulled joint out, cleaned up location.			
Name of Plugging Contractor: Quality Well Service	Maria	31025	! !
		License #: 31925	
Address: 401 W Main, Lyons, KS 67554			i .
Name of Party Responsible for Plugging Fees: F. G. Holl Company	/, L.L.C.		
State of Kansas County, Sedgwick	, ss.		
Loveness Mpanje	/Employee : Co	Onemakan) an (Outside)	
sworn on oath, says: That I have knowledge of the facts statements, and ma			n above-described well, being firs ove-described well is as filed, a
same are true and correct, so help me God.			
(Signature)	eress Mpa	age	
(Address) 9431	E. Central,	Suite 100, Wi	chita, Kansas 6720
of Kansas, SUBSCRIBED and SWORN TO before me this y of Sedgwick:	sday of	December , 2	006 , 20
Betty H. Spotswood Notary Public	My 0	Commission Expires:	04/30/2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 Notary Public - State of Kansas BETTY H. SPOTSWOOD My Appointment Expires 4/30/2010

RECEIVED
DEC 0 7 2005 (
KCC WICHITA



TREATMENT REPORT

Company Gold Bbi /Gal Bbi /Gal Bbi /Gal Bbi /Gal County County State S Plush Bbi /Gal Treated from	
County Eduard State S Plant Bbl. /Gal. Treated from	
Well Name & No. Section Bol. /Gal. Location Bol. /Gal. County Educate State Section Bol. /Gal. Treated from	
Location Field Bbi./Gal Bbi./Gal County Educated State State Treated from Bbi./Gal	***************************************
County Eduard S State & S Plush Bbl. /Gal.	antanadavotaspinabensassia albandramannistram quibabahamb sucampinas se
Treated from	
I Prestod from	
Casing: Size. Z. Trpe & Wt.	AND. EL passances
Bet AL	
Perf. to from ft. to from	ft. No. ft.
Formation: Perf. to Actual Volume of Oil / Water to Lond Hole:	
Liner: Size	Bbi, /C
The state of the s	SpTwin
Auxiliary Equipment	1 h4 s44 year par 1 habita s s s s s
Packer;	Set 41
ft. to	
Plussing or Sealing Materials: Type	**************************************
Open Role Size	
	2775
TIME PRESSURES Total Fluid a.m/p.m. Tubing Casing Fumped REMARKS	
KERARKS	
1200' W/ 15 Gol	- 0-
: 50 ses / 60/40	620 60
	we with
600' w/ 40 sk	
330 W/ 40 sk	.5
40' CIRCULATE WI	25 040
	en ses
- 165 Steam	
Thank you	73
- unples	
Thank the	
1 House you	
i HIG CURTS	
	RECEIVED
	KANSAS CORPORATION COMMISSION
	DEC 1.3 2006
	CONSERVATION DIVISION
	WICHITA KS
	SA AURAN