

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-151-22022-00-00  
Spot: SWSENE Sec/Twnshp/Rge: 5-26S-11W  
2550 feet from N Section Line, 990 feet from E Section Line  
Lease Name: RUNDELL Well #: 5  
County: PRATT Total Vertical Depth: 4290 feet

Operator License No.: 5046  
Op Name: RAYMOND OIL COMPANY, INC.  
Address: 155 N. MARKET - SUITE 800 PO BOX 4  
WICHITA, KS 67201

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	4288	1840	155 SX
SURF	10.75	286		225 SX

**\$ 139.43**

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/14/2006 3:15 PM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Revd. from: ART SCHOENHOFER Company: \_\_\_\_\_ Phone: (316) 838-7811

Proposed Plugging Method: SANDED BACK TO 4050' AND PUT 5 SX OF CMT ON TOP OF SAND BRIDGE THRU DUMP BAILER. SPOT PLUGS THRU 5 1/2" CASING. PLUG AT 600' WITH 10 SX GEL AND 50 SX CMT. PLUG AT 290' WITH 70 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 11/14/2006 4:30 PM KCC Agent: STEVE PFEIFER

**Actual Plugging Report:**

SANDED BACK TO 4050' AND PUT 5 SX OF CMT ON TOP OF SAND BRIDGE THRU DUMP BAILER. SPOT PLUGS THRU 5 1/2" CASING. 1ST PLUG AT 600' WITH 10 SX GEL AND 50 SX CMT. 2ND PLUG AT 290' WITH 70 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

**Perfs:**

Top	Bot	Thru	Comments
4118	4148		(2)SPF

**INVOICED**  
DATE 12-11-06  
INV. NO. 2007060958

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 1840' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

Signed

Steve Pfeifer  
(TECHNICIAN)

RECEIVED Form CP-2/3  
DEC 06 2006  
KCC WICHITA

PKG