

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 151-20545 -00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 10/2/78

Well Operator: Timberline Oil & Gas Corporation KCC License #: 9232  
(Owner / Company Name) (Operator's)

Address: 4000 Penrose Place City: Rapid City

State: South Dakota Zip Code: 57702 Contact Phone: ( 605 ) 341 - 3400

Lease: Chandler Well #: 1 Sec. 5 Twp. 27 S. R. 13  East  West

NE - NE Spot Location / QQQQ County: Pratt

610 4570 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

4570/610 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well

SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 10 3/4" Set at: 409' Cemented with: 325 Sacks

Production Casing Size: 5 1/2" Set at: 3325' Cemented with: 300 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perfs 3238-40', 3193-00', 3173-78' (all sqzd); BP 3170'; Perfs 3161-63';

Elevation: 1968 ( G.L. /  K.B.) T.D.: \_\_\_\_\_ PBTD: 3170" Anhydrite Depth: 850'  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As required by the Kansas Corporation Commission

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
NOV 20 2006  
CONSERVATION DIVISION  
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Ed Harger

Timberline Oil & Gas Corporation Phone: ( 620 ) 672 - 8239

Address: 217 South Ninnescah City / State: Pratt, KS 67124

Plugging Contractor: Mike's Testing & Salvage Inc. KCC License #: 31529  
(Company Name) (Contractor's)

Address: PO Box 467, Chase, KS 67524 Phone: ( 620 ) 938 - 2943

Proposed Date and Hour of Plugging (if known?): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 11/10/06 Authorized Operator / Agent: [Signature]  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Timberline Oil & Gas Corporation  
4000 Penrose Place  
Rapid City, SD 57702

December 12, 2006

Re: CHANDLER #1  
API 15-151-20545-00-00  
NWSENE 5-27S-13W, 4570 FSL 610 FEL  
PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

Sincerely



Barry Metz  
Deputy Director