

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 173201300000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date June 20, 1975

Well Operator: Lachenmayr Oil Co. KCC License #: 6804

Address: P. O. Box 526 City: Newton

State: Kansas Zip Code: 67114 Contact Phone: (316) 282 - 0400

Lease: Goodrich Well #: 11 Sec. 16 Twp. 25S S. R. 1  East  West

C - E/2 - NW Spot Location / QQQQ County: Sedgwick

3960 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

3300 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8" Set at: 232 Cemented with: 150 Sacks

Production Casing Size: 5 1/2" Set at: 3334 Cemented with: 250 Sacks

List (ALL) Perforations and Bridgeplug Sets: 2708-2714, 2644-2648, 2624-2628

Elevation: 1436 ( G.L. /  K.B.) T.D.: 3336 P.B.T.D.: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole (Stone Corral Formation)

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC Instructions

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

RECEIVED  
DEC 11 2006  
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Howard Lachenmayr

Phone: (316) 284 - 7150

Address: same City / State: same

Plugging Contractor: Braden Well Plugging KCC License #: 32475

Address: P. O. Box 282 Burden, Ks 67019 Phone: (620) 222 - 1252

Proposed Date and Hour of Plugging (if known?): Approximately December 1, 2005 12/15/2006

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10/27/05 Authorized Operator / Agent: Howard Lachenmayr (Signature)

12/8/06

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Lachenmayr, Howard dba Lachenmayr Oil Co.  
904 Emmaline  
Newton, KS 67114

December 14, 2006

Re: GOODRICH UNIT #11  
API 15-173-20130-00-00  
E2NW 16-25S-1E, 1320 FNL 1980 FWL  
SEDGWICK COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000

Sincerely



Barry Metz  
Deputy Director