

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: FALCON EXPLORATION INC. Address: 125 N. MARKET, SUITE 1252, WICHITA KS 67202 Phone: (316) 262-1378 Operator License #: 5316 Type of Well: D&A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) The plugging proposal was approved on: by: Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D.

API Number: 15-063-21638-0000 Lease Name: R&M Well Number: #6 Spot Location (QQQQ): 100'S+30'E of - SE - SE - Intent 560 Feet from North / South Section Line 630 Feet from East / West Section Line Sec. 27 Twp. 13 S. R. 30 East West County: GOVE Date Well Completed: 11/17/06 Plugging Commenced: 11/17/06 Plugging Completed: 11/17/06

Show depth and thickness of all water, oil and gas formations.

Table with columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out)

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

SET 1ST PLUG AT 2250' WITH 25 SACKS, 2ND PLUG AT 1325' WITH 100 SX, 3RD PLUG AT 380' WITH 40 SX, 4TH PLUG AT 40' WITH 10 SX, 10 SX IN MOUSEHOLE AND 15 SX IN RAT HOLE

Name of Plugging Contractor: Val energy Inc ALLIED CEMENTING CO, INC. License #: 5822 Address: P O BOX 31, RUSSELL, KS 67665

Name of Party Responsible for Plugging Fees: FALCON EXPLORATION INC. State of KANSAS County, SEDGWICK, ss. RONALD S SCHRAEDER

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Ronald S Schraeder (Address) 125 N MARKET, SUITE 1252, WICHITA KS 67202

RECEIVED DEC 13 2006

SUBSCRIBED and SWORN TO before me this 11TH day of DECEMBER Rosann M Schippers My Commission Expires: 9/28/07 Notary Public

KCC WICHITA

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 ROSANN M. SCHIPPERS NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 9/28/07

