Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed

All blanks must be Filled K.A.R. 82-3-117 API Number: 15 - 039-20973-00-00 Lease Operator: 6861 Lease Name: KLINE Address: RON'S OIL OPERATIONS, INC Well Number:\_10-91 Phone: (785 ) 421 - 2409 Spot Location (QQQQ): NE Type of Well: OIL - DRY Docket #:\_ (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from V North / South Section Line The plugging proposal was approved on: 05-09-06 Feet from East / West Section Line bv: KCC HAYS OFFICE PER STATE REGULATIONS (KCC District Agent's Name) .s. R. 30 Two. 5 County: DECATUR If not, is well log attached? Is ACO-1 filed? Yes No Yes No Date Well Completed: 05-09-06 Producing Formation(s): List All (If needed attach another sheet) Plugging Commenced: 05-09-06 Depth to Top: \_\_\_ Depth to Top: \_ \_ Bottom: \_ Plugging Completed: 05-09-06 Depth to Top: \_\_\_\_ \_\_\_ Bottom: \_ T.D. Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content To From Size Put In Pulled Out 8 5/8" 301 Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 25 sacks at 2660 feet; 100 sacks at 1775 feet; 40 sacks at 360 feet; 10 sacks for 40 feet; 15 sacks for rat hole 10 sacks for mouse hole Name of Plugging Contractor: KALER OIL COMPANY P. O. BOX 370 GAINSVILLE, TX 76241 Name of Party Responsible for Plugging Fees: RON'S OIL OPERATIONS, INC \_\_\_(Employee of Operator)(or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

A. ANDERSON CTARY pMgil<sub>k</sub>to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 NOTARY PUBLICO: My App Exp

Notary Public

My Commission Expires: