

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-23577-00-00
Spot: SWSESW Sec/Twnshp/Rge: 30-10S-20W
360 feet from S Section Line, 1510 feet from W Section Line
Lease Name: SCHNEIDER Well #: 5-30
County: ROOKS Total Vertical Depth: 254 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	249		

\$ 35.00

Well Type: LH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed	1st plug @ 254' w/ 5 sacks
Plugging	2nd plug @ 40' w/ wiper and 10 sacks.
Method:	Rat hole - 15 sacks.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 12/08/2006 1:15 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Lost hole. Well plugged as above.
Order 30 sacks 60/40 posmix, 6% gel.

Perfs: _____

INVOICED
DATE 12-20-06
INV. NO. 2007061014

Remarks: CEMENTED BY ALLIED CEMENT

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

RECEIVED

DEC 18 2006

Form CP-2/3

KCC WICHITA

PET