## Kansas Corporation Commission Oil & Gas Conservation Division

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

KCC WICHITA

| API # 15- 113-02997-00-00                                | (Identifier Number of this well). This mu | ust be listed for wells drilled since 1967; if no API # was issued, |
|--|---|---|
| indicate original spud or completion date $4-10$         |   |   |
| Well Operator: Hal G. Krehbiel                           |   |   |
| Address: 1219 Turkey Creek                               | k Drive City:                             | McPherson   |
| State: Kansas  | Zip Code: 67460 Con                       | tact Phone: (620 ) 241-4670   |
|  |   | Sec. $31$ Twp. $18$ S. R. $2$ East $X$ West                         |
| SE - NEs   | Spot Location / QQQQ County:              | McPherson   |
| 2158Feet (in exact footage) From                         |   | e section comer) Line of Section (Not Lease Line)                   |
| S12 Feet (in exact footage) From [                       | East / West (from nearest outside         | e section corner) Line of Section (Not Lease Line)                  |
| Check One: X Oil Well Gas Well                           | D&A Cathodic Water So                     | upply Well  |
| SWD Docket #   | ENHR Docket #                             | Other:  |
| Conductor Casing Size:                                   | Set at:                                   | Cemented with: Sacks  |
| Surface Casing Size: 8"                                  | Set at:157                                | Cemented with:N/ASacks  |
| Production Casing Size: 5"                               | Set at: 2.374                             | Cemented with:N/ASacks  |
| List (ALL) Perforations and Bridgeplug Sets: 4(          | •   |   |
| Well records not ava                                     | ailable                                   |   |
| Elevation: 1558 ( G.L. / K.B.) T.D.: 23                  | 75 PBTD: Anhydrite D                      | Pepth:  |
| Condition of Well: X Good Poor                           |   | (Stone Corral Formation)  |
| Proposed Method of Plugging (attach a separate page      |   |   |
|  | ·   | e Corporation Commission  |
| FEE CHE LUICO AIM ING                                    |   |   |
| Is Well Log attached to this application as required?    | Yes X No Is ACO-1 filed?                  | Yes No  |
| If not explain why?Not Ava                               |   | 163   |
| If not explain why?                                      |   |   |
| Discription of this Well will be done in a consideration |   |   |
|  |   | nd Regulations of the State Corporation Commission.                 |
| List Name of Company Representative authorized to        |   | ne: (316) 938 -2634   |
| Same as above  | Phor                                      | ne: (316) 138 -2634   |
| Address:   | and the terms of                          | / State:  |
|  | Mike's testing & KCC mpany Name) Schunge  | License #: 315.29 (Contractor's)                                    |
| Address: M. Chsae, KS                                    | Phor                                      |   |
| Proposed Date and Hour of Plugging (if known?):          |   |   |
| Payment of the Plugging Fee (K.A.R. 82-3-118) will       |   | 0   |
| Date: $1 - 27 - 64$ Authorized Operator /                | Agent: Hal D /Vu                          | NOU RECEIVED  |
| Mail to: KCC - Cons                                      | ervation Division, 130 S. Market - Room   | 2078, Wichita, Kansas 67202 NOV 2 8 2006                            |
|  |   |   |

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CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Krehbiel, Hal Gene and Alice dba K-Bar Oil 1219 Turkey Creek Drive McPherson, KS 67460

December 04, 2006

Re: ANDERSON A #1A API 15-113-02997-00-00 SESENE 31-18S-2W, 2158 FNL 312 FEL MCPHERSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

District: #2 3450 N. Rock Road, Suite 601

Wichita, KS 67226

(316) 630-4000

Barry Metz

Deputy Director