

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 095-22033 -00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 4/06.

Well Operator: MESSENGER PETROLEUM INC KCC License #: 4706
(Owner/Company Name) (Operator's)

Address: 525 MAIN City: KINGMAN

State: KS Zip Code: 67068 Contact Phone: (620) 532 - 5400

Lease: WELLS Z Well #: 21 Sec. 33 Twp. 30 S. R. 7 East West

NE - NW - SE - NE Spot Location / QQQQ County: KINGMAN

1450 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

800 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 222 Cemented with: 225 Sacks

Production Casing Size: 4.5 10.5 Set at: 4800 Cemented with: 250 Sacks

List (ALL) Perforations and Bridgeplug Sets: 4012-16 HERTHA 4354-62 MISS

Elevation: 1612 (G.L. / K.B.) T.D.: 4800 PBTD: 4773 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): AS KCC REQUIRES

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? NOT AVAILABLE TO US

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: JON MESSENGER

Phone: (620) 532 - 5400

Address: 525 MAIN City / State: KINGMAN KS 67068

Plugging Contractor: QUALITY WELL SERVICE KCC License #: 31925
(Company Name) (Contractor's)

Address: 401 W MAIN LYONS KS 67554 Phone: (620) 727 - 3410

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 12/6/06 Authorized Operator / Agent: Jon Messenger
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION
DEC 19 2006
CONSERVATION DIVISION
WICHITA, KS

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Messenger Petroleum, Inc.
525 S. Main St.
Kingman, KS 67068-1818

December 28, 2006

Re: WELLS #Z-1
API 15-095-22033-00-00
NENWSENE 33-30S-7W, 1450 FNL 800 FEL
KINGMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely



Barry Metz
Deputy Director